

JEWISH STATISTICS

The statistics of Jews in the world rests largely upon estimates. In Russia, Austria-Hungary, Germany, and a few other countries, official figures are obtainable. In the main, however, the numbers given are based upon estimates repeated and added to by one statistical authority after another. In spite of the unsatisfactoriness of the method, it may be assumed that the numbers given are approximately correct.

For the statistics given below various authorities have been consulted, among them the "Statesman's Year Book" for 1903, the English "Jewish Year Book" for 5663, and the "Jewish Encyclopedia." Some of the statements rest upon the authority of competent individuals. The Jews of Turkey include 78,000 for Palestine, according to the calculation recently made for the "Verein für jüdische Statistik," in a monograph contributed to its first publication, "Jüdische Statistik."

THE UNITED STATES

As the census of the United States has, in accordance with the spirit of American institutions, taken no heed of the religious convictions of American citizens, whether native-born or naturalized, all statements concerning the number of Jews living in this country are based upon estimate, though several of the estimates have been most conscientiously made.

The Jewish population was estimated

In 1818 by Mordecai M. Noah at	3,000
In 1824 by Solomon Etting at	6,000
In 1826 by Isaac C. Harby at.....	6,000
In 1840 by the American Almanac at	15,000
In 1848 by M. A. Berk at	50,000
In 1880 by Wm. B. Hackenburg at	230,257
In 1888 by Isaac Markens at	400,000
In 1897 by David Sulzberger at	937,800

The following table by States is a modification of that given in the YEAR BOOK for 5663, by reason of changes in the estimated populations of four States, California, Colorado, Connecticut, and Delaware. The "Jewish Encyclopedia" estimates the population of California at 28,000; of Colorado at 5800; of Connecticut at 5500; and of Delaware at 928.

Alabama	7,000	Nebraska	3,000
Arizona	2,000	Nevada	300
Arkansas	3,085	New Hampshire	1,000
California	28,000	New Jersey	25,000
Colorado	5,800	New Mexico	1,500
Connecticut	5,500	New York	500,000
N. and S. Dakota	3,500	North Carolina	6,000
Delaware	928	Ohio	50,000
District of Columbia ..	3,500	Oklahoma	1,000
Florida	3,000	Oregon	5,500
Georgia	6,135	Pennsylvania	95,000
Hawaiian Islands	20	Philippine Islands	100
Idaho	300	Porto Rico	100
Illinois	75,000	Rhode Island	3,500
Indiana	25,000	South Carolina	2,500
Iowa	5,000	Tennessee	10,000
Kansas	3,000	Texas	15,000
Kentucky	12,000	Utah	5,000
Louisiana	12,000	Vermont	700
Maine	5,000	Virginia	15,000
Maryland	26,500	Washington	2,800
Massachusetts	60,000	West Virginia	1,500
Michigan	9,000	Wisconsin	15,000
Minnesota	10,000	Wyoming	1,000
Mississippi	3,000		
Missouri	50,000	Total	1,127,268
Montana	2,500		

The total Jewish immigration to the United States, through the ports of New York, Philadelphia, and Baltimore, from 1881 to July 1, 1903, was 761,598. This does not take into account immigration through Canada or at ports other than those mentioned above. The immigration at the port of New York from July 1, 1902, to June 30, 1903, was as follows:

	Aus- trians	Sootch	Dutch	Eug- lish	French	Ger- mans	Rouman- ians	Rus- sians	Swedea	Turks	South Ameri- cans	Totals
July	1,863		3	29	4	34	1,023	3,869	1	48		6,874
August	1,732		1	16	1	38	1,038	3,033	1	53		5,913
September	2,582		2	19	2	79	1,018	4,541	1	16		8,260
October	633			6		49	589	1,931		43	4	3,255
November	1,604			16		27	603	2,000		7		4,257
December	2,007		6	6	3	14	892	2,969		10		5,907
January	1,004			14	3	13	696	1,948	1	4		3,683
February	721		1	3	5	11	427	1,304		3	1	2,376
March	1,078		17	10		23	457	1,701	2	19		3,307
April	673			13	1	18	372	1,382	1	10		2,470
May	1,738			42	6	74	483	1,743	5	11		4,102
June	2,478	5	5	59	3	147	716	4,215		47		7,675
	18,113	5	35	233	28	527	8,314	30,536	12	271	5	58,079

At the port of Philadelphia the immigration for the year ending November 1, 1902, was 2745 against 2253 for the preceding year. From November 1, 1902, to June 30, 1903, 2009 immigrants landed; and from July 1, 1902, to June 30, 1903, 3357, as compared with 2273 for the corresponding months in 1901-1902.

At the port of Baltimore the immigration from July 1, 1902, to June 30, 1903, was 2993, against 1566 for the preceding year.¹

THE BRITISH EMPIRE

England and Wales ..	167,000	South Africa	30,000
Scotland	8,200	Gibraltar	1,000
Ireland	3,898	Malta	173
Australasia	16,870	Aden	3,000
Canada and British Columbia	25,000	Cyprus	119
Barbadoes	17	Hong Kong	143
Trinidad	31	Straits Settlement ...	535
Jamaica	2,400		
India	18,228	Total	276,614

GENERAL JEWISH STATISTICS

United States	1,127,268	Morocco	150,000
British Empire	276,614	Netherlands	103,988
Abyssinia (Fala- shas)	120,000	Curaçoa	103
Argentine Republic..	22,500	Surinam	1,121
Austria-Hungary ...	2,071,254	Persia	35,000
Belgium	12,000	Peru	498
Bosnia, Herzegovina.	8,213	Roumania	276,493
Brazil	3,000	Russia	5,189,401
China	300	Servia	5,102
Costa Rica	43	Spain	402
Cuba	4,000	Sweden and Norway .	3,402
Denmark	3,476	Switzerland	12,551
France	80,000	Turkey	350,000
Algeria	57,132	Bulgaria	33,717
Tunis	45,000	Egypt	25,200
Germany ²	586,948	Crete	1,150
Greece	5,792	Turkistan and Af- ghanistan	14,000
Italy	43,552	Venezuela	411
Luxembourg	1,201		
Mexico	1,000	Total	10,671,832

¹ For a more detailed statement of Jewish immigration into the United States, see the YEAR BOOK for 5660, pp. 283-284.

² 392,322 in Prussia.

SELECTED HEBRAICA AND JUDAICA

5663

Compiled by ISRAEL ABRAHAMS

This alphabetical list is designed to provide a selection of the most important publications, on Biblical and later Jewish topics, which have appeared between July, 1902, and July, 1903. Some descriptive notes have been added in certain cases. No periodicals are included, and no magazine articles, unless they subsequently appeared in separate form. Works of fiction are also omitted. It has been thought undesirable to print a full list of the flood of pamphlets published on "Babel-Bibel" in reply to Friedrich Delitzsch. As to the principles on which books have been admitted to this list, it may be said that limits of space permitted the inclusion only of (a) those of great intrinsic importance, and (b) those which, from the significance of their subject, and the rarity of literature upon it, deserved mention apart from other considerations. As in previous years, a large proportion of the works entered in the list have passed through the compiler's hands.

E. A. ABBOTT. *From Letter to Spirit* (London, A. and C. Black, 1903).

Makes elaborate attempt to use Aramaic Targum and Rabbinical literature to explain some of the most characteristic expressions in the gospels. Especially full on the "Bath-Kol" (Voice from Heaven), the Rabbinical passages on which are collected and discussed. Many ingenious and original suggestions on the basis of these passages. In Appendix IV, Pinner's collection of Bath-Kol passages is reprinted. Also much interesting material on and suggestive illustration of the Baptism, Transfiguration, the "Dove," and so forth.

ISRAEL ABRAHAMS. See A. LUCAS and I. ABRAHAMS; also D. YELIN and I. ABRAHAMS.

A. ACKERMAN. *Judentum und Christentum* (Leipzig, M. Kaufmann, 1903).

CYRUS ADLER. *The American Jewish Year Book*, 5663 (Philadelphia, The Jewish Publication Society of America, 1902).

AMERICAN JEWISH HISTORICAL SOCIETY. *Publications No. 10* (1902).

Contents: Reports, Address by President (C. Adler). References to Jews in the Diary of Ezra Stiles (M. Jastrow); A method of determining the Jewish population of large cities in the United States (G. E. Barnett); Jewish Activity in American Colonial Commerce (M. J. Kohler); The Jews of Georgia in Colonial Times (L. Hühuer); the Clucinnati Community in 1825 (D. Philipson); New Light on the Career of Col. D. S.

Franks (O. S. Straus); Sampson Isaacs (M. S. Isaacs); The Damascus Affair of 1840 and the Jews of America (J. Jacobs); S. Heydenfeldt: A Jewish Jurist of Alabama and California (A. M. Friedenberg); The Jews in Curaçao (G. H. Cone). Notes, Necrology, Index.

R. ANDERSON. *The Bible and Modern Criticism* (New York, Revell, 1903).

An attack on the modern theories.

S. APOLANT. *Ausgewählte Gebete und Psalmen* (Frankfurt a. M., Kauffmann, 1903).

For school use. After each passage come statement of contents and notes on the Hebrew, especially with reference to Biblical parallels. The Hebrew text is not given; only a German translation.

J. J. ATKINSON and A. LANG. *Primal Law and Social Origins* (London, Longmans, 1903).

New theory of Totemism, etc.

W. BACHER. *Die Agada der Tannaiten* (Strassburg, 1903).

Second edition of Vol. I, dealing with the Tannaim from Hillel to Akiba (30 B. C. E. to 135 C. E.).

H. BAHR. *Die babylonischen Busspsalmen und das Alte Testament* (Leipzig, Deichert, 1903).

See also HEHN; MARTIN. These Penitential Hymns present an even more interesting problem for Bible students than does the Code of Hammurabi.

E. BARNETH. *Mischnaioth, Seder Moed, Pesachim* (Berlin, Itzkowski, 1903).

Part XXXIV of the complete edition of Mishnah, with pointed Hebrew text, German translation, and Notes.

P. BARNABÉ. *Le Prétoire de Pilate et la forteresse Antonia* (Paris, Picard, 1902).

With 32 illustrations. Accepts traditional identification of the Praetorium with the Antonia citadel.

D. BATES. *The Law of Likeness* (London and New York, Longmans, 1903).

On the "Imitatio Dei" as the principle of religion and ideal of spiritual perfection.

L. BAUER. *Volksleben im Lande der Bibel* (Leipzig, Wallmann, 1903).

Illustrated.

E. BAUMANN. *Der Aufbau der Amosreden* (Giessen, Ricker, 1903).

A. BERTHOLET. *Die Bücher Esra und Nehemia* (Tübingen, Mohr, 1902).

Part of Marti's "Kurzer Hand-Commentar zum Alten Testament."

E. R. BEVAN. *The House of Seleucus* (London, Arnold, 1902).

Two vols., with plates and maps. Complete history of the Seleucid dynasty. Maccabean period included.

C. N. BIALIK. *Poems* (Hebrew) (Warsaw, Tushia, 1902).

Notable Ghetto studies.

L. BLAU. *Studien zum althebräischen Buchwesen und zur biblischen Litteraturgeschichte.*

Prefixed to the twenty-fifth "Jahresbericht der Landes-Rabbinerschule in Budapest" (1902).

Influence of book-form on book-contents. (I) Outer form of ancient Hebrew books: writing materials; scroll-form; divisions of Scriptural books; size of books; distribution of books; oldest codices. (II) Inner form of ancient Hebrew books: columns and margins; ruling and lines; calligraphy. (III) Preservation and sale of ancient Hebrew books: covers and cases for books; scribes and correctors; book-trade and book-prices.

F. J. BLISS and R. A. STEWART MACALISTER. *Excavations in Palestine, during the years 1898-1900* (London, Palestine Exploration Fund, 1902).

Full description of the discoveries at Tell Zakariya, Tell es-Sâfi, Tell ej-Judeideh, and Tell Sandahannah; discussion of the Pottery; Folk-Lore; chapter on the Limestone Inscriptions at Tell Sandahannah by Professor Wünsche. With 96 illustrations in text, and 102 plates.

L. BLUM. *Josèphe, de l'ancienneté du peuple juif (Contre Apion)* (Paris, Leroux, 1902).

Vol. VII of the complete French edition of Josephus, edited by T. Reinach.

K. BÖCKENHOFF. *Das apostolische Speisegesetz in den ersten fünf Jahrhunderten (ein Beitrag zum Verständniss der quasi-levitischen Satzungen in älteren kirchlichen Rechtsquellen)* (Paderborn, Schöningh, 1903).

J. BOEHMER. *Der alttestamentliche Unterbau des Reiches Gottes* (Leipzig, Hinrichs, 1902).

C. BOOTH. *Life and Labour of the People in London* (London, Macmillan, 1903).

Religious influences (including Judaism). Seven Vols.

W. BOSSUET. *Die Religion des Judentums im neutestamentlichen Zeitalter* (Berlin, Reuther und Reichard, 1903).

An elaborate work, but not based on a full examination of sources at first hand (see PERLES below); nor is account taken of recent Jewish criticism of Weber and Schürer. Contents (I) sources; (II) rise of Jewish pietism and its organization into a Church; (III) the national limitation of the Jewish religion; (IV) individual belief and theology; (V) various forms of the Jewish pietism; (VI) the religious-historical problem. The work covers a very wide ground in its 526 pages.

W. BOSSUET. *Die jüdische Apokalyptik, ihre religionsgeschichtliche Herkunft, und ihre Bedeutung für das Neue Testament* (Berlin, Reuther und Reichard, 1903).

W. BOSSUET. *Volksfrömmigkeit und Schriftgelehrtentum* (Berlin, Reuther und Reichard, 1903).

A reply to the criticism of F. PERLES (q. v.).

G. BRANDES. *Poland, a Study of the Land, People, and Literature* (London, Heinemann, 1903).

M. BRAUNSCHWEIGER. *Die Lehrer der Mischnah: ihr Leben und Wirken für Schule und Haus nach den Quellen bearbeitet* (Frankfurt a. M., Kauffmann, 1903).

H. BRODY. *Diwan des Abu-l-Hasan Jehuda ha-Levi* (Berlin, Itzkowski, 1903).

Second part of the secular poems. Punctuated text. Publication of the Mekitse Nirdamim Society, Berlin.

S. BUBER. "קרִיָה נִשְׁנָבָה" (Cracow, Fischer, 1903).

Biographies and epitaphs of notabilities of Zolkiew. Alphabetically arranged in Hebrew.

K. BUDDE. *Die Bücher Samuel* (Tübingen, Mohr, 1902).

Part of Marti's "Kurzer Hand-Commentar zum Alten Testament."

K. BUDDE. *Die Schätzung des Königtums im Alten Testament* (Marburg, Elwert, 1903).

Holds that, on the whole, the king was regarded as a divinely given blessing. This did not, however, preclude the people from judging their kings sometimes unfavorably.

C. A. BUGGE. *Die Haupt-Parabeln Jesu* (Giessen, Ricker, 1903).

C. F. BURNEY. *Notes on the Hebrew Text of the Books of Kings* (Oxford, Clarendon Press, 1903).

For the use of students. The Notes are both philological and critical, with constant reference to the Versions. Discusses, in the Introduction, the structure of "Kings," the characteristics of the chief ancient versions, and the synchronisms of the compiler. In the Appendix are the Moabite Stone, the Siloam Inscription, the Monolith Inscription of Shalmaneser II, a fragment of the annals of the same king, and the Taylor Cylinder with narrative of Sennacherib's Third Campaign (B. C. 701).

BUTLER (LADY). *Letters from the Holy Land* (London, Black, 1903).

Illustrated.

J. ESTLIN CARPENTER. *The Bible in the Nineteenth Century* (London, Longmans, 1903).

Spirited account of growth of freedom of thought on the literary history of the Bible, and the reconciliation of modern views with a religious attitude towards Scripture.

J. ESTLIN CARPENTER and G. HARFORD. *The Composition of the Hexateuch* (London and New York, Longmans, 1902).

Introduction, with select lists of words and phrases by the former, and an Appendix on laws and institutions by the latter. A full account of the basis and method of the "higher criticism" as applied to the Pentateuch and to Joshua.

J. ESTLIN CARPENTER and P. H. WICKSTEED. *Studies in Theology* (London, Dent, 1903).

Contents: (1) The Religion of Time and the Religion of Eternity (W); (2) The Education of the Religious Imagination (C); (3) The Significance of Unitarianism as a Theology (W); (4) The Place of Immortality in Religious Belief (C); (5) The Fear of God and the Sense of Sin (W); (6) The Place of the History of Religion in Theological Study (C); (7) Three Ways of Salvation (C); (8) The Liberal Faith (C); (9) The Relation of Jesus to his Age and our own (C); (10) Sociology and Theology (W); (11) The Study of Theology and the Service of Man (C); (12) Religion and Society (W).

J. CARR. *Ueber das Verhältniss der Wiclifitischen und der Purveyschen Bibelübersetzung zur Vulgata und zu einander* (Dissertation, Leipzig, 1902).

D. CASSEL. *Manual of Jewish History and Literature* (London and New York, Macmillan, 1902).

Reprint of Mrs. Lucas's translation of Cassel's "Leitfaden für den Unterricht in der jüdischen Geschichte und Literatur." English version originally appeared in 1883. Cassel covers, in 280 small pages, the whole range from the early Biblical period to the most recent events.

D. CASTELLI. (Florence, 1902).

Collection of addresses in memory of D. Castelli (d. Jan. 14, 1901), with a list of his writings.

D. CASTELLI. *Gli antecedenti della Cabbala nella Bibbia e nella letteratura Talmudica* (Turin, 1903).

Though he held that the Cabbala, in its developed form, dates only from the thirteenth century, Castelli saw in earlier ideas some of the sources of the Cabbalistic theory. He discusses angels, spirit, the Logos, the Middoth (divine attributes), Bath-Kol, Divine name, Metatoron, the "family on high" (angelic court), the mystic value of the alphabet.

R. H. CHARLES. *The Book of Jubilees or the Little Genesis, translated from the Editor's Ethiopic text, and edited with Introduction, Notes and Indices* (London, A. and C. Black, 1902).

The editor published an English translation previously in the *Jewish Quarterly Review* (1893, 4, 5). He has now revised it, and added notes. The book, according to Charles, was written between 135 and 96 B. C.

T. K. CHEYNE. *Critica Biblica* (London, A. and C. Black; New York, Macmillan Co., 1903).

Part I. Isaiah and Jeremiah; Part II. Ezekiel and the Minor Prophets; Part III. First and Second Samuel.

Suggests many emendations on the theory that the name "Jerahmeel" originally stood in a large number of passages.

CONCISE BIBLE DICTIONARY. (Cambridge, University Press, 1902).

Based on Cambridge Companion to the Bible.

C. R. CONDER. *The First Bible* (London, Blackwood, 1902).

Suggests that the Bible was originally written on cuneiform tablets.

G. A. COOKE. *A Text-Book of North-Semitic Inscriptions: Moabite, Hebrew, Phœnician, Aramaic, Nabataean, Palmyrene, and Jewish* (Oxford, Clarendon Press, 1903).

150 inscriptions including seals and gems, printed in Hebrew type, with critical and exegetical notes. Appendix contains Sidonian and Elephantine inscriptions. XIV Plates including tables of alphabets. First English work of its kind.

S. I. CURTISS. *Primitive Semitic Religion To-day* (London, Hodder and Stoughton, 1902).

An attempt to use modern Semitic custom to arrive at ancient origins; especially new theory of sacrifices.

G. DALMAN. *The Words of Jesus* (London, T. and T. Clark, 1902).

English translation of this important contribution to the study of Rabbinic influences on the gospels. Contents: Introduction: Gospel originally Aramaic. The Sovereignty of God. The Future Age. Eternal Life. The World. "The Lord" as a designation for God. The Father in Heaven. Other Divine Names. Evasive or Precautionary Modes of referring to God (Voice, Heaven, Shechina, the "Place," etc.). The Son of Man. The Son of God. Christ. The Son of David. "The Lord" as a designation of Jesus. "Master" as a designation of Jesus.

Throughout, many citations and discussions of Rabbinic utterances.

G. DALMAN and A. SCHULZE. *Zinzendorf und Lieberkühn* (Leipzig, Hinrichs, 1903).

Contribution to the history of the mission to the Jews.

A. B. DAVIDSON. *Biblical and Literary Essays* (London, Hodder and Stoughton, 1902).

Posthumous publication. Frontispiece, author's portrait.

Contents: Biblical Theology; Wisdom of the Hebrews; Hosea; Amos; the Second Psalm; Psalm LXXII; Psalm CX; the English Bible and its Revision; Mohammed and Islam; Arabic Poetry; Modern Religion and Old Testament Immortality; the Rationale of a Preacher; the Uses of the Old Testament for Edification.

A. B. DAVIDSON. *The Called of God* (Edinburgh, Clark, 1902).

Sermons on the "calls" to various characters in the Old and the New Testament. Another posthumous publication.

T. WITTON DAVIES. *Heinrich Ewald, Orientalist and Theologian, 1803-1903. A Centenary Appreciation* (London, Unwin, 1903).

With a portrait of Ewald.

FRANZ DELITZSCH. *Jewish Artisan Life in the Time of Christ* (London and New York, Unit Library).

A new translation of "Jüdisches Handwerkerleben zur Zeit Jesu," (1889).

FRIEDRICH DELITZSCH. *Babel and Bible* (New York, Putnam; London, Williams and Norgate, 1903).

English translation, with introduction, by Rev. C. H. W. Johns, of Delitzsch's two lectures. Delitzsch repeats well-known facts, but exaggerates the conclusions to be drawn from them. The inspiration of the

Bible has never been made dependent on the "originality" of all its contents. Thus Maimonides, in his "Guide," regards not only the Biblical sacrificial system, but also important elements of the Hebrew marriage code, as borrowed from earlier peoples.

FRIEDRICH DELITZSCH. *Im Lande des einstigen Paradieses* (Stuttgart, Deutsche Verlags-Anstalt, 1903).

G. DIETRICH. *Isodadh's Stellung in der Auslegungsgeschichte des Alten Testaments an seinen Commentaren zu Hosea, Joel, Jona, Sacharja 9-14, und einigen angehängten Psalmen dargethan* (Giessen, Ricker, 1902).

E. v. DOBSCHÜTZ. *Ostern und Pfingsten* (Leipzig, Hinrichs, 1903).
A study in I Corinthians, XV.

S. M. DUBNOW. *Jewish History: an Essay in the Philosophy of History* (Philadelphia; London, Macmillan, 1903).

A translation made for joint publication by the Jewish Publication Society of America and the Jewish Historical Society of England.

P. DUBOIS. *Le rôle de la loi mosaïque dans l'enseignement de S. Paul* (Neuchâtel, Delachaux, 1903).

J. DUENNER. הגדות (Frankfurt a. M., Kauffmann, 1902).

Notes, halachic-critical, on Tractates Makkoth, Sanhedrin, Shebuoth, and Horayoth, in the Babylonian and Palestinian Talmuds.

R. A. DUFF. *Spinoza's Political and Ethical Philosophy* (Glasgow, Maclehose, 1903).

B. DUHM. *Das Buch Jesaja* (Göttingen, Vandenhoeck und Ruprecht, 1902).

Second revised edition. Part of Nowack's "Handkommentar zum Alten Testament."

B. DUHM. *Das Buch Jeremia* (Tübingen, Mohr, 1903).

German translation in the verse-grouping of the original.

C. DURAND-GASSELIN. *La conversion chez les prophètes d'Israël; ses postulats; sa nature* (Cahors, Coueslant, 1902).

I. ELBOGEN. *Geschichte des Achtzehngebetes* (Breslau, Koebner, 1903).

A contribution to the history of the Jewish liturgy.

ENCYCLOPÆDIA BIBLICA. (London, Black; New York, Macmillan Co., 1903).

Vol. IV, G-Z, completing the whole work. Edited by T. K. Cheyne and J. S. Black.

ENCYCLOPEDIA, THE JEWISH. (New York, Funk and Wagnalls Company, 1902, 1903).

Vol. III. Bencemero—Chazanuth.

Vol. IV. Chazars—Dreyfus.

T. ENGERT. *Der betende Gerechte der Psalmen* (Würzburg, Göbel, 1902).

History of Psalmic exegesis as regards the "praying I" of the psalter. "I" represents the pious community, not as distinct from the general community, for only the pious pray.

M. ENGLÄNDER. *Die auffallend häufigen Krankheitserscheinungen der jüdischen Rasse* (Vienna, Pollak, 1902).

W. ERBT. *Die Sicherstellung des Monotheismus durch die Gesetzgebung im vorexilischen Juda* (Göttingen, Vandenhoeck und Ruprecht, 1903).

W. ERBT. *Jeremia und seine Zeit* (Göttingen, Vandenhoeck und Ruprecht, 1902).

History of the last fifty years of pre-exilic Judah. The structure of the book of Jeremiah. Rhythm.

W. FAIRWEATHER. *First and Second Maccabees* (London, Dent, 1903).

In the Temple Bible.

B. FEIWEL and E. M. LILIEN. *Juedischer Almanach, 5663* (Juedischer Verlag, Berlin).

Sumptuously printed and illustrated. First year of this "Annual."

P. FIEBIG. *Talmud und Theologie* (Tübingen, Mohr, 1903).

C. FOSSEY. *La magie assyrienne* (Paris, Leroux, 1902).

Sources; demons, spells, sorcerers; purification rites, fumigations, and ablutions, the magical pharmacopeia, incantations, amulets; magic and religion; magical texts.

A. FREIMANN and M. HILDESHEIMER. *Festschrift zum siebenzigsten Geburtstage A. Berliner's* (Frankfurt a. M., Kauffmann, 1903).

Volume in honor of the seventieth birthday of Dr. A. Berliner (of Berlin). With a portrait of Dr. Berliner. Contents: (1) H. Adler, "The Baal-Shem of London"; (2) W. Bacher, "Ein hebräisch-arabisches Liederbuch aus Jemen"; (3) J. Barth, "Midraschische Elemente in der muslimischen Tradition"; (4) L. Blau, "Ueber den Einfluss des althebräischen Buchwesens auf die Originale und auf die ältesten Handschriften der Septuaginta, des Neuen Testaments und der Hexapla"; (5) P. Bloch, "Der Mamran, der jüdisch-polnische Wechselbrief"; (6) H. Brody, "Geniza Fragments" (Ben Irai, Samuel ha-Nagid); (7) S. Buber, "Commentary on Pentecost Piyutim"; (8) J. Elbogen, "Ein hebräisch-italienisches Glossar philosophischer Ausdrücke"; (9) S. Eppenstein, "Der Commentar Joseph Kara's zu Micha"; (10) B. Felsenthal, "Jüdische Thesen"; (11) M. Finzl, "Il diritto di hazaka"; (12) S. Fränkel, "Kleine Beiträge zum targumischen Wörterbuch"; (13) A. Freimann, "Annalen der hebräischen Druckerei in Wiltermdorf"; (14) A. Freimann, "Bibliographie der Schriften und Aufsätze des Dr. A. Berliner"; (15) I. Friedländer, "Die Messias-idee im Islam"; (16) M. Friedländer, "Arabic Commentary on the Passover Hagada"; (17) J. Goldziher, "Muhammedanischer Aberglaube über Gedächtnisskraft und Vergesslichkeit mit Parallelen aus der jüdischen Literatur"; (18) L. Grünhut, "Bemerkungen zu Berliners Raschiausgabe";

(19) M. Gudemann, "Ein Projekt zur Gründung einer jüdischen Universität aus dem 16 Jahrhundert"; (20) I. Guidi, "Domenico Gerosolimitano"; (21) A. Harkavy, "Netira und seine Söhne" (10th cent.); (22) H. Hirschfeld, "Einige arabische Gutachten des Abraham Maimuni"; (23) D. Hoffmann, "Ein Midrasch über die dreizehn Middoth"; (24) M. Horovitz, "Halacha und Schrifterklärung"; (25) G. Jaré, "Extract from Pachad Yitzhak on Abraham Ibn Ezra"; (26) Zadoc Kahn, "Joseph Hamekaneh"; (27) G. Karpeles, "Litte von Regensburg"; (28) K. Kohler, "Zum Kapitel der jüdischen Wohlthätigkeitspflege"; (29) S. Krauss, Zur Katakombenforschung"; (30) S. Landauer, "Das Elif als mater lectionis im Jüdisch-Aramäischen"; (31) G. Lattes, "Apologia della Tradizione"; (32) I. Löw, "Pflanzennamen bei Raschi"; (33) L. Löwenstein, "Abbreviaturen"; (34) S. Margulies, "Ein Brief Mose Alatinos an den Apostaten Andrea del Monte"; (35) N. Porges, "Der hebräische Index expurgatorius Sefer ha-Zikuk"; (36) S. Poznanski, "Judah b. Bileam's Commentary on Joshua"; (37) Preuss, "Bon Malan in Raschi"; (38) F. Rosenthal, "Briefe Professor Kaufmann's an Berliner"; (39) S. Salfeld, "Zwei Mainzer Urkunden vom 25 November, 1343"; (40) S. Schechter, "Geniza MSS"; (41) D. Simonsen, "Giulio Morosinis Mittheilungen über Leon da Modena"; (42) M. Steinschneider, "Die hebräischen Commentare zum Führer des Maimonides"; (43) M. Stern, "Vienna Memorbuch"; (44) J. Wohlgemuth, "Das jüdische Strafrecht und die positive Strafrechtsschule."

M. FRIED. *Maimonides' Commentar zum Tractate Tamid* (Frankfurt a. M., Kauffmann, 1903).

Arabic original; revised Hebrew version; notes.

S. A. FRIES. *Die Gesetzesschrift des Königs Josia* (Leipzig, Deichert, 1903).

J. FULLEYLOVE and J. KELMAN. *The Holy Land* (London, Black).

Ninety-two beautiful colored pictures by the former, and descriptive narrative by the latter.

Contents: Part I, the Land (The Color of the Land; the Desert; the Lie of the Land; the Waters of Israel; Brown Villages, White Towns and a Grey City). Part II, the Invaders (Israelite, Roman, Christian, Moslem, Crusader). Part III, the Spirit of Syria (The Lighter Side of Things; the Shadow of Death; the Spectral; the Land of the Cross; Resurrection). Takes a favorable view of future possibilities in Palestine.

G. FULLIQUET. *Les experiences religieuses d'Israël* (Paris, Fischbacher, 1902).

Semi-critical, but relies on the actual data of personal religious experience in Scripture for a key to the historical problems of inspiration.

G. FÜLLKRUG. *Jesus und die Pharisäer* (Leipzig, Dietrich, 1902).

S. FUNK. *Die Juden in Babylonien 200-500* (Berlin, Poppelauer, 1902).

The Talmudic period. Culture, political condition, religious organization.

GALLERY OF HEBREW POETS. (1903. Printed: Manchester, Massel; published: London, Greenberg).

Series of 94 full-page portraits (mostly well reproduced) of Jewish poets from the time of Wessely (1725) to the present day. The title "Hebrew" does not quite correspond to the contents, as writers in Yiddish, English and other modern languages are included. Of authors associated with America and England, there are portraits of Emma Lazarus, Nina Salaman, J. Chotzner, N. Imber, J. L. Landau, I. Rabinowitz, M. Reicherson, M. Rosenfeld, and I. Zangwill.

M. GINSBURGER. *Pseudo-Jonathan nach der Londoner Handschrift British Museum Add. 27031* (Berlin, Calvary, 1903).

The MS. on which is based this new edition of the Targum of Jonathan ben Uzziel to the Pentateuch is Italian; it belonged to the Almanzi collection, and was written in the sixteenth century. A full description of the MS. appeared in the *Jewish Quarterly Review*, XI, p. 167.

K. GIRGENSOHN. *Die Religion, ihre psychischen Formen und ihre Zentralidee* (Leipzig, Deichert, 1903).

J. GLAISHER. *Meteorological Observations at Jerusalem* (Palestine Exploration Fund, 1903).

With diagrams and tables.

R. GLÜCK. *Die Scholien des Gregorius Abulfaraj Barhebraeus zu Genesis XXI-L, Exodus XIV-XV, Leviticus-Deuteron. und Joshua, auf jüdische Quellen untersucht* (Frankfurt a. M., Kauffmann, 1903).

L. GOLDSCHMIDT. *Der babylonische Talmud* (Berlin, Calvary, 1903).

Text used is the editio princeps, Venice, 1520-3; variants from Munich MS.; German translation and notes. Tractate Shebuoth.

H. GOLLANZ. *Clavicula Solomonis* (London, Nutt; Frankfurt a. M., Kauffmann, 1903).

Description of a Hebrew MS. of the magical "key" in the writer's possession. Hebrew previously believed lost.

J. GOSSEL. *Populär-wissenschaftliche Vorträge über jüdische Geschichte und Literatur* (Frankfurt a. M., Kauffmann).

Contents: "The Providential Guidance of Israel" (C. Selgmann); Moses and Lycurgus (Ottendorff); Ancient Israelite State (Vogelstein); Jonah and Ruth (Samuel); Address on Chanukah (Frank); Sects in Judaism (Rülf); Philo (S. Kaufmann); Onkelos (L. Frank); Akiba (Elsass); Rashi (Reuss); Jehuda Halevi (L. Frank); Crusades and their influence on the Position of the Jews (Ottendorff); Shylock (Silberstein); Spinoza (Richter); Solomon Maimon (Gossel); Schopenhauer and Judaism (Löwenstein); Jewish Emancipation in Germany (Spanier); Names of the Jews (Salzer); Appendix on the desirability of founding Literary Societies.

G. B. GRAY. *A Critical and Exegetical Commentary on Numbers* (Edinburgh, Clark, 1903).

A volume of the "International Critical Commentary." Introduction on title, period, sources, text, and the historical and religious value of the book. A large number of detached notes. A map of Palestine illustrates the Commentary.

B. P. GRENFELL, A. S. HUNT, and J. G. SMYLY. *The Tebtunis Papyri* (London and New York, Frowde, 1902).

Papyri from mummies of crocodiles, belonging, with few exceptions, to the end of the second or to the early part of the first century B. C. Tebtunis is in the south of the Fayûm. A "wealth of new information regarding the internal history of Egypt under the later Ptolemies."

H. GRIMME. *Psalmprobleme* (Freiburg, 1903).

Metre; strophic arrangement; accentuation.

L. GRÜNHUT. *Sefer Halikkutim, VI* (Frankfurt a. M., Kauffmann, 1903).

Fragments of the Yalkut ha-Machiri on Proverbs; collectanea from the Yelamdenu on Genesis.

M. GRUNWALD. *Portugiesengräber auf deutscher Erde* (Hamburg, Janssen, 1902).

Inscriptions and figures on the Portuguese Jewish tombs in Altona. With illustrations.

M. GRUNWALD. *Die moderne Frauenbewegung und das Judentum* (Vienna, 1903).

M. GRUNWALD. *Mitteilungen der Gesellschaft für jüdische Volkskunde* (Hamburg, 1903).

Publication by the "Gesellschaft." Local history, folk-lore, proverbs, popular songs, antiquities, communal laws, etc.

H. GUNKEL. *Genesis* (Göttingen, Vandenhoeck und Ruprecht, 1902).

Second edition. Part of Nowack's "Handkommentar zum Alten Testament."

H. GUNKEL. See N. WILCKEN, H. GUNKEL, P. WENDLAND.

A. GUTTMACHER. *Optimism and Pessimism in the Old and New Testaments* (Baltimore, Friedenwald Co., 1903).

J. HALÉVY. *Te Ezaza Sanbat (Commandements du Sabbat), accomp. de six autres écrits pseudo-épigraphiques, admis par les falachas ou juifs d'Abyssinie* (Paris, Bouillon, 1902).

Ethiopic text with French translation.

B. HAMBURGER. *Maimonides' Einleitung in die Mischna* (Frankfurt a. M., Kauffmann, 1902).

Arabic text, Charizi's Hebrew translation. Notes.

HAMMURABI. *Die Gesetze Hammurabis, Königs von Babylon. 2250 v. Chr. Das älteste Gesetzbuch der Welt, von H. WINCKLER* (Leipzig, Hinrichs, 1902).

HAMMURABI. *The Oldest Code of Laws in the World, the Code of Laws promulgated by Hammurabi, King of Babylon, B. C. 2285-2242*, translated by C. H. W. JOHNS (Edinburgh, T. and T. Clark; New York, Scribners, 1903).

G. HARFORD. See J. ESTLIN CARPENTER and G. HARFORD.

A. HARKAVY. *The Oldest Karaitic Law-books: Anan, Benjamin Nehavendi, Daniel Kummissi* (Leipzig, Voss, 1903).

In Hebrew. Based on Geniza MSS.

- I. HARRIS. *The Jewish Year Book*, 5663 (London, Greenberg, 1902).
- J. F. HEHN. *Hymnen und Gebete an Marduk* (Dissertation, Berlin, 1903).
See also BARR; FOSSEY.
- A. HEIDER. *Die äthiopische Bibelübersetzung. Ihre Herkunft, Art, Geschichte, und ihr Wert für die alt- und neutestamentl. Wissenschaft* (Leipzig, Pfeiffer, 1902).
Heft I. The Prophecy of Jeremiah to Pashur.
- P. HEINRICH. *Fragment eines Gebetbuches aus Yemen* (Vienna, Gerold, 1902).
- W. E. HENLEY. *Reprint of Bible of 1611* (London, Nutt, 1903).
Vol. I. Genesis to Joshua, in "Tudor Translations" Series.
- J. HERZBERG. *Geschichte der Juden in Bomberg* (Frankfurt a. M., Kauffmann, 1903).
With illustrations.
- M. HILDESHEIMER. See A. FREIMANN and M. HILDESHEIMER.
- H. V. HILPRECHT. *Explorations in Bible Lands during the Nineteenth Century* (Edinburgh, Clark, 1903).
Palestine by Benzinger; Egypt by Steindorff; Arabia by Hommel; Hittites by Jensen; Assyria and Babylonia by Hilprecht, editor of the volume.
- M. HIRSCH. *Die Klagelieder* (Frankfurt a. M., Kauffmann, 1903).
Hebrew and German, with notes.
- S. A. HIRSCH and E. NOLAN. *The Greek Grammar of Roger Bacon and a Fragment of his Hebrew Grammar* (Cambridge, University Press, 1902).
Latin texts. Critical Introduction and Notes. Introduction contains essays (by Dr. Hirsch) on Greek and Hebrew scholarship in England in the thirteenth century.
- S. R. HIRSCH. *Gesammelte Schriften* (Frankfurt a. M., Kauffmann, 1902).
Vol. I of a Collection of Samson Raphael Hirsch's contributions to his periodical "Jeshurun." These essays are chiefly on the Jewish festivals, the Sabbath, and on questions of education and communal organization.
- J. HOFFMANN. *Das Abendmahl im Urchristentum* (Berlin, Reimer, 1903).
Criticism of Jülicher, Spitta, and Harnack. Rejects mystical view of the Eucharist.
- G. HÖLSCHER. *Palästina in der persischen und hellenistischen Zeit* (Berlin, Weidmann, 1903).
Contents: The Persian Satrapy; Phoenicians; Arabians; Jews; (a) before Nehemiah, (b) after Nehemiah, (c) the Samaritan schism, (d) Scy-

thopolis, (e) the Valley of Jericho. Coelesyria under Alexander's successor Seleucus I; Syro-Egyptian Boundaries; Town-building. Jews after Alexander. The Environs of Jerusalem; Jews in the Rest of Palestine; Boundaries of Judea and Galilee. Close of the Seleucidian Rule in Palestine. Antiochus IV. Judea as a Roman Province. The author throughout pays chief attention to geographical problems.

J. HOLTZMANN. *Die Peschitta zum Buche der Weisheit* (Freiburg i. B., Herder, 1903).

C. HOLZHEY. *Schöpfung, Bibel, und Inspiration* (Stuttgart, Roth, 1902).

Discriminates between means and end; motive of Biblical narrative is inspired, though narrative itself may be borrowed from Babylonia and may be in part unhistorical.

F. DE HUMMELAUER. *Commentarius in librum Josue* (Paris, Lethielleux, 1903).

C. HUNNIUS. *Natur und Charakter Jahve's nach den vordeuteronomischen Quellen der Bücher Genesis-Könige* (Dissertation. Strassburg, 1902).

A. S. HUNT. See B. P. GRENFELL, A. S. HUNT, and J. G. SMYLY.

G. JACOB. *Das Hohelied* (Berlin, Mayer, 1902).

Uses Arabian parallels. Disputes the view that the Song of Songs contains marriage-songs.

G. JAHN. *Beiträge zur Beurteilung der Septuaginta* (Leyden, Brill, 1902).

JAHRBUCH FÜR JÜDISCHE GESCHICHTE UND LITERATUR (Berlin, Katz, 1902).

Organ of the "Verein" of Jewish Literary Societies in Germany. Reports. Essays.

MARCUS JASTROW. *A Dictionary of the Targumim, the Talmud Babli and Yerushalmi, and the Midrashic Literature* (New York, Putnam's; London, Luzac, 1902).

Part XV, reaching to שׁוֹבְיָנִים

J. JEDLICKSA. *Die Entstehung der Welt* (Vienna, Lechner, 1903).

The Old Testament data compared with scientific conclusions.

J. JEREMIAS. *Moses und Hammurabi* (Leipzig, Hinrichs, 1903).

Tabulated companion of Hammurabi's Code and the Pentateuch. Displays identities and divergencies. Concludes with firm belief in inspiration of Pentateuch.

JEWISH LITERARY ANNUAL, 1903.

Organ of the Union of Jewish Literary Societies, London, 1903 (Secretary A. M. Hyamson, 102 Grosvenor Road, London, N.). First issue.

Contains Annual Reports of Literary Societies, and papers by A. Eichholz, J. Snowman, L. Magnus, I. Cohen, H. Hirschfeld, and A. M. Hyamson.

- D. JOSEPH. *Stiftshütte, Tempel, und Synagogenbauten aus alter Zeit* (Berlin, Calvary, 1902).

Illustrated popular contribution to the history of Jewish architecture.

- P. KAHLE. *Der massoretische Text des alten Testaments nach der Ueberlieferung der babylonischen Juden* (Leipzig, Hinrichs, 1902).

Based on MSS. containing the superlinear punctuation.

- A. KALLNER. *Mischnah-Commentar des Maimonides zum Traktat Taanith i, ii* (Leipzig, 1902).

Doctorate dissertation. Arabic text, with el-Fawwal's Hebrew version. Introduction and Notes.

- F. KAUFFMANN. *Traktat über die Neulichtbeobachtung und den Jahresbeginn bei den Karäern von Samuel b. Moses* (Frankfurt a. M., Kauffmann, 1903).

Samuel b. Moses belongs to the fifteenth century (Cairo). The editor gives the Arabic text and a Hebrew translation of this Karaite polemic on the Calendar, also Introduction and German rendering.

- J. KELMANTH. See J. FULLEYLOVE and J. KELMANTH.

- C. F. KENT. *Messages of Israel's Lawgivers: the Laws of the O. T. codified, arranged in order of growth, and freely rendered into paraphrase* (New York, Scribner, 1902).

- L. W. KING. *The Seven Tablets of Creation, or the Babylonian and Assyrian Legends concerning the Creation of the World and of Mankind* (London, Luzac, 1902).

Vol. I. English Translation. Vol. II. Supplementary Texts (in cuneiform). Contains new portions of the great series of Creation legends.

- R. KITTEL. *Die Bücher der Chronik* (Göttingen, Vandenhoeck und Ruprecht, 1902).

Part of Nowack's "Handkommentar zum Alten Testament."

- G. KLEIN. *Shem ha-mephorasch* (Stockholm, Nord. Bokh., 1902).

- P. KNEIB. *Die Beweise für die Unsterblichkeit der Seele aus allgemeinen psychologischen Tatsachen neu geprüft* (Freiburg i. B., Herder, 1903).

- B. KUTTNER. *Jüdische Sagen und Legenden, für Jung und Alt, gesammelt und wiedererzählt* (Frankfurt a. M., Kauffmann, 1902-3).

2 Vols., of early Rabbinical and medieval legends. Simply told.

- M. J. LAGRANGE. *La méthode historique, surtout à propos de l'Ancien Testament* (Paris, Lecoffre, 1903).

Important Catholic pronouncement in favor of free inquiry. Valuable also intrinsically.

- M. J. LAGRANGE. *Le livre des Juges* (Paris, Lecoffre, 1903).

M. J. LAGRANGE. *Etudes sur les religions sémitiques* (Paris, Lefebvre, 1903).

H. LAIBLE. *Der Tosefta-Traktat Berachoth, aus dem hebräischen ins deutsche übersetzt* (Programm. Leipzig, Kaufmann, 1902).

A. LANG. See J. J. ATKINSON and A. LANG.

M. LANG. *Moses, ein Lebens und Zeitbild* (Vienna, Eisenstein, 1902).

I. LAST. *Ten Works by Joseph ibn Caspi* (Hebrew). (Pressburg, Alkalay, 1903).

Professor L. Blau writes the Introduction. Hebrew title is עשרה כלי כסף.

B. LAZARE. *Antisemitism, its History and Causes* (New York, International Library Publishing Co., 1903).

Translated from the French. Contents: (I) General Causes of Antisemitism; (II) Anti-Judaism in Antiquity; (III) Anti-Judaism in Christian Antiquity from the Foundation of the Church of Constantine; (IV) Antisemitism from Constantine to the Eighth Century; (V) Anti-Judaism from the Eighth Century to the Reformation; (VI) Anti-Judaism from the Reformation till the French Revolution; (VII) Anti-Judaic Literature and the Prejudices; (VIII) Modern Legal Anti-Judaism; (IX) Modern Antisemitism and its Literature; (X) The Race; (XI) Nationalism and Antisemitism; (XII) The Revolutionary Spirit in Judaism; (XIII) The Jew as a Factor in the Transformation of Society.—Political and Religious Causes of Antisemitism; (XIV) Economic Causes of Antisemitism; (XV) The Fate of Antisemitism.

L. LEVY. *Reconstruction des Commentars ibn Esras zu den ersten Propheten* (Berlin, Poppelauer, 1903).

J. LEY. *Das Buch Hiob nach seinem Inhalt, seiner Kunstgestaltung und religiösen Bedeutung* (Halle, 1902).

G. LIEBE. *Das Judentum in der deutschen Vergangenheit* (Leipzig, Diederichs, 1903).

With 106 illustrations, derived chiefly from fifteenth to eighteenth century originals. This volume forms Part II of the "Monographien zur deutschen Kulturgeschichte."

E. M. LILIE. See B. FEIWEL and E. M. LILIE.

K. LIPPE. *Meine fünfundzwanzigjährige Zionistische Agitation* (Jassy, Goldner, 1902).

A. LÖWY. *Die Echtheit der moabitischen Inschrift im Louvre. Aufs neue geprüft* (Vienna, Holzhausen, 1903).

In 1887, Dr. Löwy assailed in English the genuineness of the Moabite Stone. He has now returned to the attack in a very vigorous German pamphlet, which displays Dr. Löwy's case most forcibly. Few probably will be convinced by Dr. Löwy, but all will admire his ingenuity and learning.

A. LUCAS and I. ABRAHAMS. *Hebrew Lesson Book, being an Introduction to Mr. David Yellin's Method of Teaching Hebrew* (London, published for the Jewish Study Society, by T. Fisher Unwin, 1903).

A. LUNCZ. *Mebasereth Jerushalayim* (Jerusalem, 1903).

Notes on the Talmud Jerushalmi by C. Kosovski. Preparatory to Luncz's forthcoming new critical edition of this Talmud.

A. LUNCZ. *Luach Eretz Yisrael, for 5563* (Jerusalem, 1902).

Almanac, record of events, descriptive and literary articles on Jerusalem and the Holy Land.

R. A. STEWART MACALISTER. See F. J. BLISS and R. A. STEWART MACALISTER.

J. A. MACCULLOCH. *Comparative Theology* (London, Methuen, 1902).

MAGNUS (LADY). *Outlines of Jewish History* (London, Myers, 1903).

Re-issue of this well-known book.

L. MAGNUS. *Aspects of the Jewish Question* (London, Murray, 1902).

The Problem; Zionism as a Solution; the Jewish Question in the Light of Jewish Ethics and History; Present Conditions; Spiritual Forces in Judaism; Appendix containing Statistics of Jewish Population, School Attendance, Pupils in Voluntary and Board Schools; Bibliography of English and American works on Jewish Question; Map (printed in four colors), showing approximate density of Jewish population in Europe, Asia, and North Africa.

MANASSEH BEN ISRAEL. *The Bible Conciliator of Rabbi Manasseh ben Israel. A Reconcilement of the Apparent Contradictions in Holy Scripture [translated] by E. H. Lindo* (Glasgow, Openheim, 1902).

Part I of a reprint, containing Genesis.

F. MARTIN. *Textes religieux assyriens et babyloniens* (Paris, Letouzey, 1903).

Translated from J. Craig's series of British Museum tablets (1895). Consists chiefly of prayer to Marduk, etc., penitential Psalms, litanies, rituals, and incantations. There is a full vocabulary of the Assyrian terms translated into French. See BARR; HEHN.

G. MASPERO. *Manual of Egyptian Archaeology* (London, Grevel, 1902).

Translated by Amelia B. Edwards. Fifth edition, with a supplement by the English editors. Contents: Civil and Military Architecture; Religious Architecture; Tombs; Painting and Sculpture; the Industrial Arts.

JAMES MEW. *Traditional Aspects of Hell* (London, Swan Sonnenschein, 1903).

Chapter VIII deals with "The Hebrew Hell,"

H. MEYER. *Entwertung und Eigentum im deutschen Fahrnißrecht. Ein Beitrag zur Geschichte des deutschen Privatrechts und des Judenrechts im Mittelalter* (Jena, Fischer, 1902).

M. MIELZINER. *Introduction to the Talmud* (Funk and Wagnalls Company, New York and London, 1903).

Second, revised edition. Revision consists of four pages of bibliographical Addenda.

K. MIKETTA. *Der Pharao des Auszuges* (Freiberg i. B., Herder, 1903).

An exegetical study of Exodus i-xv.

P. MINKOWSKY. *Die Entwicklung der synagogalen Liturgie bis nach der Reformation des 19. Jahrhunderts* (Leipzig, M. Kaufmann, 1902).

W. MÖLLER. *Die Entwicklung der alttestamentlichen Gottesidee in vorexilischer Zeit* (Gütersloh, Bertelsmann, 1903).

Opposed to modern theories.

C. MOMMERT. *Topographie des alten Jerusalem* (Leipzig, Haberland, 1902).

Zion, Akra, the hills of the old town. Locates Akra on the eastern slopes of the Western hill, between the upper town and the Temple Mount.

C. G. MONTEFIORE. *Liberal Judaism, an Essay* (London and New York, Macmillan).

Discusses relation of Judaism to modern needs and conceptions, and attempts to discriminate between Jewish ceremonies which the "liberal" must regard as obsolete and those which have permanent value. Examines the fundamental principles of Judaism, and considers relation between Judaism and Christianity with reference to some of these principles.

L. MOY. *Les adorateurs du soleil: juifs et chrétiens. Etude philosophique populaire sur les origines du judaïsme et du christianisme* (Paris, Buisson, 1903).

J. W. NAGL. *Geographische Namenkunde* (Leipzig, Deuticke, 1903).

Place names as derived from significant roots. Sections on Hebrew and Phœnician names.

E. NOLAN. See S. A. HIRSCH and E. NOLAN.

A. NOSSIG. *Jüdische Statistik* (Berlin, 1903). Published by the "Verein für jüdische Statistik."

Contents: (I) Systematic Bibliography of Jewish Statistics; (II) Statistical Investigations by Various Organizations, (III) Contributions to Jewish Statistics in Various Lands (including a paper by Joseph Jacobs on the Jewish population of New York); (IV) Contributions to General Jewish Statistics.

W. NOWACK. *Die Bücher Samuelis* (Göttingen, Vandenhoeck und Ruprecht, 1902).

Part of Nowack's "Handkommentar zum Alten Testament."

A. B. NUROCK. *Maimonides' Commentar zum Tractat Kidduschin* (Berlin, Poppelauer, 1902).

Arabic text, revised Hebrew translation, Introduction and Notes.

S. OETTLI. *Der religiöse Wert des Alten Testamentes* (Potsdam, 1903).

G. OPPERT. *Tharshish und Ophir* (Berlin, Springer, 1903).

Holds that Solomon's famous fleets made their journeys to India and East Africa. See PETERS.

F. PERLES. *Zur Erklärung der Psalmen Salomos* (Berlin, Peiser, 1902).

F. PERLES. *Bossuet's Religion des Judentums kritisch untersucht* (Berlin, Peiser, 1903).

Criticism of BOSSUET (q. v.). Strongly maintains inadequacy of Bossuet's methods and partiality of his results.

C. PETERS. *The Eldorado of the Ancients* (London, Pearson, 1903).

With two maps and 97 illustrations. Attempts to show that "the most ancient nations of history obtained their gold, ivory, and other precious goods from South Africa." In particular, Dr. Peters holds that "the Ophir of the time of Solomon was the country between the Lower Zambesi and the Limpopo River." See OPPERT.

H. PICK. *Assyrisches und Talmudisches* (Berlin, Calvary, 1903).

T. G. PINCHES. *The Old Testament in the Light of the Historical Records and Legends of Assyria and Babylonia* (London, S. P. C. K., 1902).

J. V. PRASEK. *Sanheribs Feldzüge gegen Juda* (Berlin, Peiser, 1903).

PROCEEDINGS OF THE COUNCIL OF JEWISH WOMEN (Third Triennial Convention, 1902).

Contents: Reports; "Judaism in the Large Cities in the United States" (Szold); Aspects of Judaism—the Young People (Miller); the Juvenile Court and Probation Work (Low); Federated Charities (Senior).

H. RABINOWICZ. *Torath Chayim* (Frankfurt a. M., Kauffmann, 1902).

Hebrew readings for use during Mourning.

L. RABINOWITZ. *Concordance to Hebrew Bible* (St. Petersburg, Office of Hamelitz, 1903).

Part I of a Hebrew Concordance.

S. RABINOWITZ. *Joseph Joselman of Rossheim* (Warsaw, Tushia, 1902).

- B. RATNER. *Ahawath Zion we-Jeruscholaim* (Garber, Wilna, 1902).
Variants to Talmud Jerushalmi, Tractate Sabbath.
- I. S. REGGIO. *Letters (Hebrew) to S. D. Luzatto* (Cracovia, Fischer, 1902).
- M. RAISIN. *Toledoth Hayehudim be-Amerika* (Warsaw, Tushia, 1902).
History of the Jews in America. Three Parts. In Hebrew.
- W. RIEDEL. *Alttestamentliche Untersuchungen* (Leipzig, Deichert, 1902).
- P. RIESSLER. *Das Buch Daniel* (Vienna, Mayer, 1902).
- I. H. RITTER. *Die jüdische Reformgemeinde zu Berlin und die Verwirklichung der jüdischen Reformideen innerhalb derselben* (Berlin, Apolant, 1902).
- W. ROSENAU. *Jewish Ceremonial Institutions and Customs* (Baltimore, Friedenwald Co., 1903).
Contents: The Synagogue and its Utensils; the Worshipper and the Week Day Service; the Sabbath Service; Passover, Pentecost, and the Fasts; the Tishri Holidays and the Half-Holidays; Customs in the Home; Sabbath in the Home; the Festivals in the Home; Circumcision and the Redemption of the First-Born; Bar Mitzvah; Marriage; Divorce and Chalitah; Mourning Customs; Ritualistic Slaughtering. The volume is illustrated from the Sonneborn Collection (Johns Hopkins University); a catalogue of this Collection appears in an Appendix.
- W. ROSENAU. *Hebraisms in the Authorized Version of the Bible* (Ibid., 1903).
An investigation into the Hebrew influence on the language of the Authorized Version; discusses also general question of Hebraisms which have become naturalized in the English language.
- L. A. ROSENTHAL. *Die Mischna, Aufbau und Quellenscheidung* (Strassburg, Trübner, 1903).
From Berakhot to Shebit. Important for the textual criticism of the Mishnah.
- M. SABLATZKI. *Lexicon (Hebrew) of the pseudonyms of Hebrew Authors* (Berdichev, Scheffel, 1902).
- L. SAINÉAN. *Essai sur le judéo-allemande, et spécialement sur le dialecte parlé en Valachie* (Paris, Impr. Nationale, 1902).
- S. SALFELD. *Bilder aus der Vergangenheit der jüdischen Gemeinde Mainz* (Mainz, Herzog, 1903).
"Festgabe" on the fiftieth anniversary of the Hauptsynagoge (March 11, 1853). The Amram-legend, the martyr Amnon, the Jewish Pope Elchanan; troubles during the Crusades; synods; inner life; the humanist movement; emancipation; communal statistics.

A. H. SAYCE. *The Religions of Ancient Egypt and Babylonia* (Edinburgh, Clark, 1902).

The Gifford Lectures on the ancient Egyptian and Babylonian "Conception of the Divine." Attempts to discriminate the Sumerian (non-Semitic) and Semitic elements in the Babylonian religion.

S. SCHECHTER. *Midrash Hag-gadol, forming a collection of ancient Rabbinic homilies to the Pentateuch* (Cambridge, University Press, 1902).

Fine quarto volume, containing Genesis. Introduction and Critical Notes. Edited from Yemenite MSS., some in editor's possession. Parallels in other Rabbinic literature indicated.

S. SCHECHTER. *Saadyana* (Cambridge, Deighton and Bell, 1903).

Reprinted from the Jewish Quarterly Review. Fifty-six texts, mostly from the Taylor-Schechter Collection (Cairo Geniza in Cambridge, England). Remnants of lost books, controversial matter, Responses and Letters, literary and poetical pieces; colophons and extracts containing references to the works of Saadyah. An important series of new documents.

L. SCHERMAN. *Oriental Bibliography* (Berlin, Reuther und Reichard; New York, Lemcke and Buechner).

Annual bibliographical record of Orientalia.

M. SCHLESINGER. *Orchoth Chayim* (Berlin, Itzkowski, 1902).

Dated 1902, but published 1903. Completes the second (hitherto unpublished) part of Aaron of Lunel's ritual compilation. Full Introduction and Indexes. Issued by the Berlin Society Mektitse Nirdamim.

N. SCHMIDT. *Ecclesiasticus* (London, Dent, 1903).

In the Temple Bible.

E. H. SCHMITT. *Die Gnosis* (Leipzig, Diedrichs, 1903).

L. SCHNEEDORFER. *Das Buch Jeremias, des Propheten Klagelieder, und das Buch Baruch, erklärt* (Vienna, Mayer, 1903).

J. SCHOR. *Sepher Ha-ittim, Ritualwerk des R. Jehuda ben Barsilai aus Barcelona* (Berlin, 1902).

Publication of the Society Mektitse Nirdamim. Conclusion to follow next year. R. Jehuda belongs to the twelfth century.

E. SCHRADER. *Die Keilinschriften und das Alte Testament* (Berlin, Reuther und Reichard, 1903).

The third edition, edited by Zimmern and Winckler.

A. SCHULZE. See G. DALMAN and A. SCHULZE.

E. SCHÜRER. *Geschichte des jüdischen Volkes im Zeitalter Jesu Christi. Register* (Leipzig, Hinrichs, 1902).

Full Index to the three volumes of the third edition.

M. SCHWAB. *Le talmud de Jérusalem* (Paris, Maisonneuve, 1902).

Vols. 2 and 3 of re-issue of the French translation.

M. SCHWAB. *Le manuscrit hébreu No. 1388 de la Bibliothèque Nationale (Une Haggadah Pascale), et l'iconographie juive au temps de la Renaissance* (Paris, Klincksieck, 1903).

An illustrated account of this MS. is also given in the *Revue des Etudes Juives*, XLV, p. 112. MS. belongs to the sixteenth century.

J. SCHWEIKER. *Das Gleichniss in den Büchern des Alten Testaments* (Munich, Schuh, 1902).

J. SIMON. *Der Mischna-Commentar des Maimonides zum Tractat Moed Katan und zum Tractat Sabbath, V, VI, VII* (Berlin, Itzkowski, 1902).

Arabic text (from MSS. in Berlin, Budapest, and London), with revised Hebrew rendering, and critical notes.

T. SIMON. *Der Logos* (Leipzig, Deichert, 1902).

J. G. SMYLY. See B. P. GRENFELL, A. S. HUNT, and J. G. SMYLY.

S. SPINNER. *Etwas über den Stand der Cultur bei den Juden in Polen, im XVI. Jahrhundert* (Vienna, 1903).

A. STEINBERG. *Studien zur Geschichte der Juden in der Schweiz, während des Mittelalters* (Zürich, Schulthess, 1902).

M. STEINSCHNEIDER. *Die arabische Literatur der Juden* (Frankfurt a. M., Kauffmann, 1902).

A supplement to same writer's "Introduction to the Arabic Literature of the Jews," *Jewish Quarterly Review*, Vols. XII and XIII.

Contents: Jews in Arabia; the Orient till the End of the Gaonate (1040); the West; the Orient, 1041-1500; Modern Times; Authors of Uncertain Date; Anonyma. With several Appendixes, and a full index. An original contribution to the history of Jewish culture.

C. STEUERNAGEL. *Hebräische Grammatik* (Berlin, Reuther und Reichard, 1903; New York, Lemcke and Buechner, 1903).

Good introduction to Hebrew Grammar with exercises and vocabularies. Rules very clearly enunciated.

G. STOSCH. *Der geistliche Charakter Davids* (Gütersloh, Bertelsmann, 1903).

H. L. STRACK. *Die Sprüche Jesus, des Sohnes Sirachs* (Leipzig, Deichert, 1903).

Contains in cheap and convenient form all hitherto discovered Hebrew fragments of Ben Sirā. Critical notes and vocabulary.

J. STRACHAN. *Hebrew Ideals from the Story of the Patriarchs: A Study of Old Testament Faith and Life* (New York, Scribner, 1902).

Part I. Genesis.

A. SULZBACH. *Dichterklänge aus Spaniens besseren Tagen* (Frankfurt a. M., Kauffmann, 1903).

Second revised edition of the book first published in 1873.

German translations of poems by Jehuda Halevi, Judah al-Charizi, and Joseph Zabara. With notes.

SUPERNATURAL RELIGION (London, Watts, 1902).

New revised edition.

H. B. SWETE. *An Introduction to the Old Testament in Greek* (Cambridge, University Press, 1903).

Second Edition. In the "Letter of Aristeas" (edited as Appendix by H. St. John Thackeray), the paragraph numbers are now introduced from Wendland. An English translation of the "Letter" by Mr. Thackeray appeared in the Jewish Quarterly Review, April, 1903.

S. SYCZ. *Ursprung und Wiedergabe der biblischen Eigennamen im Koran* (Frankfurt a. M., Kauffmann, 1903).

Contents: Gabriel, Michael; Gan-Eden, Ge-hinnom; Adam, Noah, Abraham, Ishmael, Isaac, Jacob, Israel, Joseph, Moses, Solomon, Enoch, Eber, Terah, Lot, Jethro, Pharaoh, Haman, Korah, Aaron, Saul, Goliath, David, Elijah, Elisha, Jonah, Job, Ezra; Babylon, Egypt, Sheba, Aram, Ararat, Midian, Sinai, Gog and Magog; Amram, Miriam, Jesus, Zechariah, John.

C. TAYLOR. *The Shepherd of Hermas* (S. P. C. K., 1903).

Introduction and translation. Dr. Taylor places the visions, etc., in the latter part of the second century of this era.

F. R. TENNANT. *The Origin and Propagation of Sin* (Cambridge, University Press, 1902).

Hulsean lectures.

THEOLOGISCHE ABHANDLUNGEN (Tübingen, Mohr, 1902).

A "Festgabe" to H. J. Holtzmann. Among the contents are: The Biblical Hades (Beer), Israel's Hopes in the Assyrian period (Nowack).

J. THOMAS. *First Christian Generation: its Records and Traditions* (London, Sonnenschein, 1903).

Sceptical as to the traditional story.

A. E. THOMPSON. *A Century of Jewish Missions* (London, Oliphant, 1902).

TRAUB. *Die neue Auffassung der israelitischen Religionsgeschichte und der christliche Offenbarungsglaube* (Programm., Heilbron, 1902).

Historical and dogmatic. Discusses possibility of "inspiration" in view of the Wellhausen theories.

I. UNNA. *Die Leichenverbrennung vom Standpunkt des Judenthums* (Frankfurt a. M., Kauffmann, 1903).

W. VOLCK. *Die alttestamentliche Heilsgeschichte, übersichtlich dargestellt* (Gütersloh, Bertelsmann, 1903).

D. VÖLTER. *Aegypten und die Bibel* (Brill, Leiden, 1903).

The patriarchal story in the light of Egyptian mythology. Author holds that the Hebrew conception of God was not borrowed, but was much modified by Egyptian influence.

P. VOLZ. *Jüdische Eschatologie von Daniel bis Akiba* (Tübingen, Mohr, 1903).

An elaborate work. Part I. Eschatological literature from Daniel to Akiba. Part II. Development of eschatological ideas: universal, national, individual; judgment of the dead at the end of things; resurrection of body, immortality of soul. Part III. Date of the end; King Messiah; what men arise for judgment; the damned and the saved; bliss and salvation; national restoration; paradise.

H. WACE. *Bible and Modern Investigation* (London, S. P. C. K., 1903).

C. WARREN. *The Ancient Cubit and Our Weights and Measures* (Palestine Exploration Fund, 1903).

Contents: Origin of common cubit; early trials to square the circle with the common cubit of six palms; mathematics and the ancients; measures recorded in the great pyramid; early measures in Egypt; Babylonian and Hebrew measures, the Babylonian talent; Solonian, Grecian and Roman measures; weights, derivatives of the ancient cubit; the grain, the mark and the pound.

H. WEINSTOCK. *Jesus the Jew and Other Addresses* (New York and London, Funk and Wagnalls, 1902).

On the modern Jewish idea of Jesus; the current Jewish Messianic hopes; the belief in Israel as the chosen people; the question of intermarriage; "why remain Jews"; ethics of Moses; Jewish idea of God; the Jew in commerce.

P. WENDLAND. See N. WILCKEN, H. GUNKEL, P. WENDLAND.

S. WERTHEIMER. *Ginze Yerushalaim* (Jerusalem, 1902).

Part III of this (Hebrew) collection contains fragments of a commentary of Hai on Kelim, some Piyutim by Saadyah and the Spanish poets, a letter from the Rabbis of Tyre to the community of Soba in 1029, etc.

A. WEYL. *Die Bedeutung des Hauses im alttestamentlichen Erziehungsplane. Ein Beitrag zur Geschichte der Pädagogik* (Frankfurt a. M., Kauffmann, 1903).

The domestic, democratic character of education according to the Bible. Power of parents over children; respect and obedience to parents; the father as teacher.

P. H. WICKSTEED. See J. ESTLIN CARPENTER and P. H. WICKSTEED.

I. WIERNIKOWSKI. *Das Buch Hiob nach der Auffassung der rabbinischen Litteratur in den ersten fünf nachchristlichen Jahrhunderten* (Berlin, Poppelauer, 1902).

N. WILCKEN, H. GUNKEL, P. WENDLAND. *Die Beschneidung* (Leipzig, Teubner, 1902).

Egyptian, Old Testament, Hellenistic records connected with the rite of circumcision.

J. WIMMER. *Palästina's Boden mit seiner Pflanzen und Tierwelt vom Beginn der biblischen Zeiten bis zur Gegenwart* (Köln, Bachem, 1902).

Historical-geographical studies.

- H. WINCKLER. *Himmels und Weltenbild der Babylonier als Grundlage der Weltanschauung und Mythologie aller Völker* (Leipzig, Hinrichs, 1903).

Second, revised edition.

- H. WINCKLER. *Abraham als Babylonier, Joseph als Aegypter* (Leipzig, Hinrichs, 1903).

The cuneiform background of the patriarchal narratives.

- H. WINCKLER. *Altorientalische Forschungen* (Leipzig, Pfeiffer, 1902).

In progress.

- H. WINCKLER. *Keilinschriftliches Textbuch zum Alten Testament* (Leipzig, Hinrichs, 1903).

Second, revised edition. Contents: (A) Historical Texts; Tell-Amarna (15th cent., B. C.); Salmanassar II; Adad-nirari III; Tiglath-Pileser III; Sargon; Sennacherib; Assarhaddon; Assurbanipal; Nebuchadnezzar; Babylonian Chronicle for years 747-668 B. C.; Babylonian Royal Lists; Ptolemaic Canon (747-332 B. C.); Assyrian Eponym-lists (893-666 B. C.); Assyrian Eponym-lists (860-704 B. C.); List of Babylonian Months; Months and their Gods; the Planets. (B) Mythological Texts; Babylonian Flood Narrative; Creation Tablets.

- H. WINCKLER. See HAMMURABI.

- L. WOLFSOHN. *Das Targum zum Propheten Jeremias in Jemesischer Ueberlieferung* (Dissertation. Halle, 1902).

YEAR BOOK OF THE CENTRAL CONFERENCE OF AMERICAN RABBIS, 1902.

Reports, Addresses. Papers on the Sabbath Question (Voorsanger); the Bible and Modern Thought (Sale); The Jewish Religious School (Mayer); "Congregational Activity outside the Pulpit and Sabbath School" (Franklin).

- D. YELIN and I. ABRAHAMS. *Maimonides* (1903).

Published jointly by the Jewish Publication Society of America and the Jewish Historical Society of England. English issue is described as "Jewish Worthies, Vol. I."

LIST OF JEWISH PERIODICALS

NOW APPEARING IN THE UNITED STATES

- THE ALLIANCE REVIEW.** Monthly. New York.
Published by the Club Department of the Educational Alliance.
- THE AMERICAN HEBREW AND JEWISH MESSENGER.** Weekly. New York.
- THE AMERICAN ISRAELITE.** Weekly. Cincinnati, Ohio.
See also THE CHICAGO ISRAELITE.
- AMERICAN JEWISH SENTIMENT.** Weekly. Little Rock, Pine Bluff, and Fort Smith, Ark.
- DER BLUMENGARTEN.** Yiddish. Weekly (?). Chicago.
- THE ASSOCIATE.** Monthly. Philadelphia, Pa.
Organ of the Young Men's Hebrew Association, Associate Organization.
- BETH VAAD LA-CHACHOMIM.** Monthly. Hebrew. New York.
- B'NAI B'RITH ADVOCATE.** Houston, Tex.
- B'NAI B'RITH JOURNAL.** Monthly. Little Rock, Ark.
Published by Little Rock Lodge.
- B'NAI B'RITH MESSENGER.** Los Angeles, Cal.
Intended to appear fortnightly; irregular.
- B'NAI B'RITH MIRROR.** Monthly. Vicksburg, Miss.
Published by the Intellectual Advancement Committee, District Grand Lodge No. 7 of the Independent Order of B'nai B'rith.
- THE BULLETIN.** Monthly. New York.
Organ of the Young Men's Hebrew Association.
- CHARITY WORK.** Bi-monthly. New York.
Published under the auspices of the United Hebrew Charities.
- THE CHICAGO ISRAELITE.** Weekly. Chicago.
Chicago edition of **THE AMERICAN ISRAELITE.**
- EMANU-EL.** Weekly. San Francisco.
- THE FARMER'S LEAFLET.** Occasional. Woodbine, N. J.
Published by the Baron de Hirsch Agricultural School.
- FREIE ARBEITER STIMME.** Yiddish. Weekly. New York.
- THE GLEANER.**
Published by the National Farm School, Doylestown, Pa.

- HA-IBRI. Hebrew. Weekly. New York.
English title, "The Hebrew."
- HA-LEUM. Hebrew. Monthly. New York.
English title, "The Nation."
- HA-MODIA LE-CHODASHIM. Hebrew. Monthly. New York.
English title, "Monthly Intelligencer."
- THE HEBREW. English and German. Weekly. San Francisco.
- THE HEBREW STANDARD. Weekly. New York.
- HEBREW UNION COLLEGE JOURNAL. Monthly. Cincinnati, Ohio.
- HELPFUL THOUGHTS. Juvenile. Monthly. New York.
- THE JEWISH AMERICAN. Weekly. Detroit, Mich.
- THE JEWISH CHRONICLE. Weekly. Montgomery, Ala.
- JEWISH COMMENT. Weekly. Baltimore, Md.
- THE JEWISH CRITERION. Weekly. Pittsburg, Pa.
- THE JEWISH EXPONENT. Weekly. Philadelphia.
- THE JEWISH FREE PRESS. Yiddish. Weekly. Cleveland, Ohio.
- THE JEWISH LEDGER. Weekly. New Orleans.
- JEWISH OPINION. Weekly. Indianapolis, Ind.
- THE JEWISH ORPHAN ASYLUM MAGAZINE. Monthly. Cleveland, Ohio.
- JEWISH PRESS AND PROGRESS. Yiddish. Semi-weekly. Chicago, Ill.
- THE JEWISH QUARTERLY REVIEW. London and New York.
- THE JEWISH RECORD. Weekly. Albany, N. Y.
- THE JEWISH RECORD. Weekly. Kansas City, Mo.
- THE JEWISH REVIEW. Monthly. St. Joseph, Mo.
- THE JEWISH REVIEW AND OBSERVER. Weekly. Cleveland, Ohio.
- THE JEWISH SENTIMENT. Weekly. Atlanta, Ga.
- THE JEWISH SPECTATOR. Weekly. Memphis, Tenn.
- THE JEWISH TIMES AND OBSERVER. Weekly. San Francisco.
- THE JEWISH TRIBUNE. Weekly. Portland, Ore.
- THE JEWISH VOICE. Weekly. St. Louis, Mo.
- THE JEWISH WORLD. Weekly. Omaha, Neb.
- JUDISCHE GAZETTEN. Yiddish. Weekly. New York.
English title, "The Jewish Gazette." Weekly edition of JÜDISCHES TAGEBLATT.

- DIE JÜDISCHE WELT.** Yiddish and English. Daily. New York.
English title, "The Jewish World."
- DER JÜDISCHER HEROLD.** Yiddish. Daily. New York.
English title, "The Jewish Herald."
- DER JÜDISCHER JOURNAL.** Yiddish. Weekly. New York.
English title, "The Jewish Journal." Weekly edition of **NEW YORKER ABEND-POST**.
- JÜDISCHES TAGEBLATT.** Yiddish and English. Daily. New York.
English title, "Jewish Daily News." *See also* **JUDISCHE GAZETTEN**.
- THE MACCABÆAN.** Monthly. New York.
- THE MENOBAH.** Monthly. New York.
- MIZPAH BULLETIN.** Monthly. Chattanooga, Tenn.
Organ of Mizpah Congregation.
- THE MODERN BUILDER.** Monthly. Kansas City, Mo.
Organ of the Modern Builders of Israel.
- THE MODERN VIEW.** Weekly. St. Louis and Kansas City, Mo.
- DER MORGEN JOURNAL.** Yiddish. Daily. New York.
English title, "The Jewish Morning Journal."
- MOUNT SINAI MONTHLY.** Boston, Mass.
Published in the interest of the projected Mount Sinai Hospital.
- THE NEW ERA.** Monthly. Boston, Mass.
- THE NEW OCCIDENT.** Monthly. San Francisco.
- NEW YORKER ABEND-POST.** Yiddish. Daily. New York.
Also a Philadelphia edition. English title, "New York Jewish Abend-Post."
See also **DER JÜDISCHER JOURNAL**.
- ORDENS ECHO.** German. Monthly. New York
Organ of the Order of True Sisters.
- PANNONIA.** Monthly. Philadelphia, Pa.
- THE REFORM ADVOCATE.** Weekly. Chicago.
- SOUTHWESTERN JEWISH SENTIMENT.** Weekly. Dallas, Houston,
and San Antonio, Texas.
- DER TÄGLICHER HEROLD.** Yiddish. Daily. New York.
English title, "Daily Jewish Herald." *See also* **DER VOLKSADVOKAT**.
- THE TEMPLE BULLETIN.** Monthly (?). Milwaukee, Wis.
Published by Temple Emanuel.
- TWICE-A-MONTH.** Louisville, Ky.
Organ of the Young Men's Hebrew Association.

DER VOLKSADVOKAT. Yiddish. Weekly. New York.

Weekly edition of **DER TÄGLICHER HEROLD.**

DER VOLKSFREUND. Yiddish. Weekly. Pittsburg, Pa.

VORWÄRTS. Yiddish. Daily. New York.

English title, "Forward."

THE WEEKLY BULLETIN. Philadelphia, Pa.

Published by Congregation Keneseth Israel.

DER WEGWEISER. Yiddish. Weekly. Baltimore, Md.

English title, "The Guide."

DIE ZUKUNFT. Yiddish. Monthly. New York.

YEAR BOOKS

Published by the **CENTRAL CONFERENCE OF AMERICAN RABBIS.**

Published by the **JEWISH PUBLICATION SOCIETY OF AMERICA—
AMERICAN JEWISH YEAR BOOK.**

Published by Congregation **KENESETH ISRAEL**, Philadelphia, Pa.

Published by Congregation **OHAVAI SHOLEM**, Nashville, Tenn.

Published by Congregation **RODEPH SHALOM**, Philadelphia, Pa.

Published by Congregation **TIFEREETH ISRAEL (The Temple)**, Cleveland, Ohio.

BEQUESTS AND GIFTS¹

(\$500 AND UPWARD)

BY JEWS OR TO JEWISH INSTITUTIONS

August 27, 1902, to August 25, 1903

- Abraham Abraham, Brooklyn, N. Y., gives \$500 annually for five years to the Jewish Theological Seminary of America.
- Julius Abrahamson, Oakland, Cal., gives \$500 to the Isaac M. Wise Memorial Fund of the Hebrew Union College.
- Ben Adler, St. Louis, Mo., bequeaths \$1000 to the Association for the Relief of Jewish Widows and Orphans, New Orleans, La.; \$1000 to the Touro Infirmary and Hebrew Benevolent Society, New Orleans, La.; \$500 to the Cleveland Jewish Orphan Asylum; and \$500 to the Home for Aged and Infirm Israelites, St. Louis, Mo.
- Ludwig Altschul, San Francisco, Cal., bequeaths \$1000 to the Pacific Hebrew Orphan Asylum and Home Society, San Francisco, Cal.
- Anonymous gift of \$5000 to the Educational Alliance, New York City.
- Mrs. Fanny Bach, New York City, bequeaths \$500 to each of the following: Lebanon Hospital, Hebrew Infant Asylum, Hebrew Sheltering Guardian Society, Home for Aged and Infirm Hebrews, Montefiore Home for Chronic Invalids, Hebrew Free School Association, United Hebrew Charities, and Congregation Agudath Jeshorim; all of New York City.
- Leopold Bamberger, Philadelphia, Pa., bequeaths \$5000 to the Jewish Hospital Association, and \$1000 to the Hebrew Education Society, Philadelphia, Pa.
- Max Bamberger, Philadelphia, Pa., gives \$500 to the Isaac M. Wise Memorial Fund of the Hebrew Union College.

¹The contributions of individuals to the Isaac M. Wise Memorial Fund of the Hebrew Union College were not all published. It was announced that on July 3, 1903, \$286,112 had been subscribed to the Fund. Somewhat over \$300,000 payable in five annual installments was subscribed to the Jewish Theological Seminary of America, bringing the Endowment Fund to one-half million dollars. The Kishineff collections in the United States are estimated to have amounted to over \$100,000. The projected Jewish Hospital at Louisville, Ky., has received subscriptions to the amount of \$30,000; and the Jewish Hospital at St. Louis, Mo., \$18,000 to erect an addition to its building. The bequests devised by Miss Emily Phillips, Philadelphia, Pa., which were recorded in the YEAR BOOK for 5662, became available during the past year.

- Julius Beer, Estate of, gives \$1250 to the Memorial Fund of the United Hebrew Charities, New York City; and \$10,000 to the Faculty of Political Science, Columbia University, New York City.
- Jacob S. Bernheimer, Estate of, New York City, gives \$1000 to the Memorial Fund of the United Hebrew Charities, New York City (5663).
- Gustav Blumenthal, New York City, gives \$1000 to the United Hebrew Charities, New York City.
- Isaac Blumenthal, New York City, bequeaths \$2500 to Mount Sinai Hospital; \$1500 to the Hebrew Benevolent and Orphan Asylum Society; \$1000 to the Montefiore Home for Chronic Invalids; and \$500 to the Home for Aged and Infirm Hebrews; all of New York City.
- Mrs. J. L. Brandeis, Omaha, Neb., gives \$1000 to the Wise Memorial Hospital, Omaha, Neb., in memory of her husband.
- Louis Brush, New York City, gives \$1000 annually for five years to the Jewish Theological Seminary of America.
- Henry Budge, New York City, gives \$500 annually for five years to the Jewish Theological Seminary of America.
- Mrs. Leah Buttenwieser, New York City, gives \$2000 to the Jewish Theological Seminary of America for the establishment of two prizes in memory of her husband, Laemmlein Buttenwieser.
- Andrew Carnegie, Pittsburg, Pa., gives \$1000 to the Legal Aid Bureau of the Educational Alliance, New York City.
- The Central Conference of American Rabbis contributes \$2000 to the Isaac M. Wise Memorial Fund of the Hebrew Union College.
- Newman Cowen, New York City, gives \$500 annually for five years to the Jewish Theological Seminary of America.
- Mahlon H. Dickinson, Philadelphia, Pa., bequeaths \$5000 to the Jewish Hospital Association, Philadelphia, Pa. (5663).
- Arthur Ehrman, New York City, gives \$1000 to the Memorial Fund of the United Hebrew Charities, New York City.
- Ernst Ehrman, New York City, gives \$1000 to the Permanent Fund of the United Hebrew Charities, New York City.
- David L. Einstein, New York City, gives \$1000 to the United Hebrew Charities, New York City.
- J. D. Einstein, New York City, gives \$1000 to the Memorial Fund of the United Hebrew Charities, New York City.
- Temple Emanu-El, San Francisco, Cal., gives \$2000 to the Isaac M. Wise Memorial Fund of the Hebrew Union College.

- Jacob M. Engel, Philadelphia, Pa., bequeaths \$1000 to each of the following institutions: Jewish Hospital Association, Jewish Foster Home and Orphan Asylum, and Jewish Maternity Association.
- Abraham Ermann, New Orleans, La., bequeaths \$1000 to each of the following: Touro Infirmery and Hebrew Benevolent Association, Association for the Relief of Jewish Widows and Orphans, and Julius Weis Home for Aged and Infirm; all of New Orleans, La.
- Israel Fleischman, Philadelphia, Pa., bequeaths \$1423.70 to the Jewish Hospital Association, Philadelphia, Pa.
- Jas. L. Flood, San Francisco, Cal., gives \$1000 to the Pacific Hebrew Orphan Asylum and Home Society, San Francisco, Cal.
- Jacob Frauenthal, Seattle, Wash., gives \$1250 to the building fund of Temple de Hirsch at Seattle.
- Alexander Frank, Baltimore, Md., bequeaths \$500 to each of the following: Hebrew Benevolent Society, Hebrew Orphan Asylum, Hebrew Hospital and Asylum Association, and Hebrew Ladies' Sewing Society; all of Baltimore, Md.
- Aaron Friedenwald, Baltimore, Md., bequeaths \$500 to the Jewish Theological Seminary of America, and \$200 to each of the following: Hebrew Benevolent Society, Hebrew Hospital and Asylum Association, and Hebrew Orphan Asylum; all of Baltimore, Md.
- Mrs. Bertha Friedenwald, Baltimore, Md., gives \$500 to the Jewish Theological Seminary of America for the establishment, in connection with the above bequest, of an Aaron Friedenwald prize in memory of her husband.
- Menka Friedman, Baltimore, Md., bequeaths \$500 to the Hebrew Hospital and Asylum Association, and \$200 to the Hebrew Orphan Asylum and the Hebrew Benevolent Society, each; all of Baltimore, Md.
- Mrs. Bailey Gatzert, Seattle, Wash., gives \$5000 to the building fund of Temple de Hirsch, at Seattle.
- Bernard Ginsburg, Detroit, Mich., offers to maintain a Day Nursery in connection with the United Hebrew Charities of Detroit, the Day Nursery to bear the name of Ida E. Ginsburg.
- Lewis Gerstle, San Francisco, Cal., bequeaths \$7500 to the Pacific Hebrew Orphan Asylum and Home Society; \$1500 to the Eureka Benevolent Society; \$1500 to the Emanu-El Sisterhood Educational Society; \$1500 to the Mount Zion Hospital; \$250 to the Emanu-El Kindergarten; and upwards of \$4000 to non-Jewish institutions; all of San Francisco, Cal.

- Lewis Gerstley, Philadelphia, Pa., gives \$1000 to the general building fund of the National Jewish Hospital for Consumptives, Denver, Colo.
- William Goodheart, Cincinnati, Ohio, bequeaths \$1500 to the Hebrew Union College; \$1000 to the United Jewish Charities; \$1000 to the Jewish Hospital; \$1000 to the Jewish Home for Aged and Infirm; \$100 to the Colored Orphan Asylum, all of Cincinnati, Ohio; \$1000 to the Sir Moses Montefiore Keshet Home for Aged and Infirm Israelites, Cleveland, Ohio; \$500 to the Cleveland Jewish Orphan Asylum; and \$200 to the Orphan Boys' and Girls' School at Safed, Palestine.
- Meyer Goodfriend, New York City, gives \$500 to the building fund of Congregation Anshe Chesed, New York City.
- Samuel Grabfelder and Mrs. Grabfelder, Louisville, Ky., give \$8000 for a free hospital in Louisville; and \$1000 to the general building fund of the National Jewish Hospital for Consumptives, Denver, Colo.
- Benjamin Guggenheim, New York City, gives \$1000 annually for five years to the Jewish Theological Seminary of America.
- Daniel Guggenheim, New York City, gives \$2500 annually for five years to the Jewish Theological Seminary of America.
- Isaac Guggenheim, New York City, gives \$2500 to the Educational Alliance, New York City, for the equipment of a summer camp.
- M. Guggenheim's Sons, New York City, give \$5000 to the National Jewish Hospital for Consumptives, Denver, Colo., \$1000 to the projected Jewish Convalescents Home, and \$1000 to the United Hebrew Charities, New York City.
- S. R. Guggenheim, New York City, gives \$50,000 to the Montefiore Home for Chronic Invalids, New York City.
- Simon Guggenheim, New York City, gives \$1000 to the National Jewish Hospital for Consumptives, Denver, Colo., and \$2500 annually for five years to the Jewish Theological Seminary of America.
- William Guggenheim, New York City, gives \$1000 annually for five years to the Jewish Theological Seminary of America, and \$2500 to the United Hebrew Charities, New York City.
- L. H. Goldman, Denver, Colo., gives \$1000 to the general building fund of the National Jewish Hospital for Consumptives, Denver, Colo.
- M. A. Gunst, San Francisco, Cal., gives \$1000 to the Pacific Hebrew Orphan Asylum and Home Society, San Francisco, Cal.
- Mrs. Alice Hagedorn, Philadelphia, Pa., gives \$5000 to the Federation of Jewish Charities, Philadelphia, Pa., in pursuance of the wishes of her late husband, John J. Hagedorn,

- Charles L. Hallgarten, Frankfort on the Main, gives \$500 to the United Hebrew Charities, New York City.
- Jacob H. Hecht, Boston, Mass., bequeaths the income from \$50,000 to the Hebrew Industrial School, in the discretion of his wife; \$100,000 for the relief of needy persons in the discretion of his wife; \$10,000 on the death of his wife to Harvard University for scholarships; and \$5000, to be known as the "Hecht Fund," to the Semitic Museum of Harvard University.
- Heidelbach, Ickelheimer, and Company, New York City, give \$500 to the United Hebrew Charities, New York City.
- L. A. Heinsheimer, New York City, gives \$9172.50 to the United Hebrew Charities; \$500 to their Tuberculosis Fund; and \$1000 to the projected Jewish Convalescents Home, New York City.
- Mrs. Hattie Heller, San Francisco, Cal., gives \$1000 to Mount Zion Hospital, San Francisco, Cal., in memory of Levi Strauss.
- Jette Heller, Estate of, gives \$3800 to the United Hebrew Charities, New York City, for the Jonas and Jette Heller Memorial Fund.
- I. W. Hellmann, San Francisco, Cal., gives \$3000 to the Isaac M. Wise Memorial Fund of the Hebrew Union College.
- Philip S. Henry, New York City, gives \$1000 annually for five years to the Jewish Theological Seminary of America.
- Uriah Hermann and Mrs. Hermann, New York City, give \$500 to the Memorial Fund of the United Hebrew Charities, New York City.
- Henry Hess, Estate of, New York City, gives \$500 to the Memorial Fund of the United Hebrew Charities, New York City.
- Mrs. Leopold Hirsch, Philadelphia, Pa., Children of, give \$500 to the Isaac M. Wise Memorial Fund of the Hebrew Union College, in her memory.
- A. Hirscheimer, La Crosse, Wis., gives \$1000 to the Isaac M. Wise Memorial Fund of the Hebrew Union College.
- Adrian Iselin, New York City, gives \$1000 to the Jewish Congregation of New Rochelle, N. Y., for a synagogue.
- Elias Jacob, Visalia, Tulare Co., Cal., bequeaths \$5000 to the Pacific Hebrew Orphan Asylum and Home Society, San Francisco, Cal; and \$915,000 as a trust fund for the benefit of graduates from universities, technical schools, etc., of the State, who shall select any twenty acres of his property in Tulare County, and settle upon it.
- A. D. Joffe, Rochester, N. Y., gives \$1000 to the Hebrew Free School, Rochester, N. Y.

- Frieda, Henry, and William Jonas, Philadelphia, Pa., give \$5000 to the Jewish Hospital Association, Philadelphia, Pa., to endow the Herman Jonas Perpetual Free Room.
- Miriam Katz, \$1000 given in memory of, to the Association for the Relief of Jewish Widows and Orphans, New Orleans, La.
- Ernst Kaufmann, Estate of, Philadelphia, Pa., gives \$2000 to the Federation of Jewish Charities, Philadelphia, Pa.
- Siegfried H. Kirschberger, Chicago, Ill., bequeaths \$3000 for a Memorial Room in the Michael Reese Hospital; and \$1000 to each of the following: United Hebrew Charities, Alexian Brothers' Hospital, Home for Aged Jews, German Old People's Home, Home for Jewish Orphans, Lying-in Hospital, Home for Destitute Crippled Children, Jewish Training School, and Visiting Nurses' Association; all of Chicago, Ill.; and \$1000 to the National Jewish Hospital for Consumptives, Denver, Colo.
- Joseph A. Kohn, Chicago, Ill., bequeaths \$2500 to the Home for Jewish Orphans; \$5000 to the United Hebrew Charities; \$1000 to the Home for the Friendless; and \$1000 to the Home for Aged Jews; all of Chicago, Ill.
- Simon and Samuel Kohn, Philadelphia, Pa., give \$500 to the Isaac M. Wise Memorial Fund of the Hebrew Union College.
- Isaac Kuhn, Champaign, Ill., gives \$1000 to the Isaac M. Wise Memorial Fund of the Hebrew Union College.
- Kuhn, Loeb, and Company, New York City, give \$5000 to the United Hebrew Charities, New York City, in celebration of the removal of their office to a new building.
- J. Landesman, Cleveland, Ohio, gives \$1000 to the Mount Sinai Hospital, Cleveland, Ohio.
- Lazard Frères, New York City, give \$500 to the United Hebrew Charities, New York City.
- Ralph Lazarus, Columbus, Ohio, bequeaths \$2000 to the Cleveland Jewish Orphan Asylum; \$1000 to the Sir Moses Montefiore Keshet Home for Aged and Infirm Israelites, Cleveland, Ohio; \$500 to the Children's Hospital, Columbus, Ohio; and \$1000 to Columbus Lodge, No. 37, B. P. O. E.
- Emanuel Lehman, New York City, gives \$1000 to the United Hebrew Charities, New York City, \$2000 annually for five years to the Jewish Theological Seminary of America, and \$500 to the Isaac M. Wise Memorial Fund of the Hebrew Union College.
- Meyer H. Lehman, New York City, gives \$500 to the United Hebrew Charities, New York City.

- Abraham Levi, Victoria, Tex., Children of, establish a \$5000 loan fund, and give \$500 to the Association for the Relief of Jewish Widows and Orphans, New Orleans, La., in his memory.
- S. W. Levi, Cincinnati, Ohio, gives \$1000 to the general building fund of the National Jewish Hospital for Consumptives, Denver, Colo.
- Louis Levinsky, San Francisco, Cal., bequeaths 160 acres of land in St. Joaquin Co., California, to the Pacific Hebrew Orphan Asylum and Home Society, San Francisco, Cal., for a farm institute to be called "The Levinsky and Toklas Home for Boys."
- S. M. Levy, Milwaukee, Wis., gives \$500 to the Jewish Hospital of Milwaukee, Wis.
- Adolph Lewisohn, New York City, gives \$2500 to the United Hebrew Charities, New York City; \$2000 to their Tuberculosis Fund; \$2000 to the Jewish Theological Seminary of America; and \$1000 to the projected Jewish Convalescents Home, New York City.
- Albert Lewisohn, New York City, gives \$2000 to the building fund of the Hebrew Sheltering Guardian Society, New York City; and \$5000 to the building fund of the National Jewish Hospital for Consumptives, Denver, Colo.
- Leonard Lewisohn, Children of, give \$50,000 to the building fund of the Hebrew Sheltering Guardian Society, New York City, and promise \$75,000 additional on condition that \$75,000 more be received by June 1, 1903; \$1500 annually for five years to the Jewish Theological Seminary of America; and \$1000 to the United Hebrew Charities, New York City.
- Jacob Lissner, Newark, N. J., bequeaths \$3000 to the United Hebrew Charities, Newark, N. J.
- Lit Brothers, Philadelphia, Pa., give \$500 to the Isaac M. Wise Memorial Fund of the Hebrew Union College.
- Mrs. Albert Loeb, New York City, gives \$1075 to the Memorial Fund of the United Hebrew Charities, New York City.
- James Loeb, New York City, gives \$2000 to the Tuberculosis Fund of the United Hebrew Charities, New York City; \$3000 annually for five years to the Jewish Theological Seminary of America; and \$500 to the scholarship fund of the National Conference of Jewish Charities.
- Solomon Loeb, New York City, gives \$3500 to the United Hebrew Charities, New York City; \$2500 to their Permanent Fund; \$2500 annually for five years to the Jewish Theological Seminary of America; and 25,000 marks to the Jewish Community of Worms, Germany, for benevolent purposes.

- Frederick Loeser and Mrs. Loeser, Brooklyn, N. Y., give a trust fund of \$10,000 to the Brooklyn Institute of Arts and Sciences, in honor of their silver wedding anniversary.
- V. Everitt Macy, New York City, gives \$500 to the Legal Aid Bureau of the Educational Alliance, New York City.
- Julia Mannheimer, Cincinnati, Ohio, bequeaths \$5000 to the Hebrew Union College; \$1000 to the Jewish Hospital; \$100 to the Congregation of Brotherly Love; all of Cincinnati; and \$200 to the Cleveland Jewish Orphan Asylum.
- Louis Marshall, New York City, gives \$1000 annually for five years to the Jewish Theological Seminary of America.
- David May, Denver, Colo., gives \$1000 to the general building fund of the National Jewish Hospital for Consumptives, Denver, Colo.
- M. W. Mendel, New York City, gives \$750 to the United Hebrew Charities, New York City.
- Henry Morgenthau, New York City, gives \$2500 to the United Hebrew Charities, New York City, and \$1000 annually for five years to the Jewish Theological Seminary of America.
- Mount Neboh Lodge (Masonic), in celebration of its fiftieth anniversary, gives \$1000 to the Mount Sinai Hospital; \$1000 to the Montefiore Home for Chronic Invalids; \$500 to the Home for Aged and Infirm Hebrews; and \$500 to the Educational Alliance, all of New York City.
- Angelo Myers, Philadelphia, Pa., gives \$1000 to the Isaac M. Wise Memorial Fund of the Hebrew Union College.
- Sigmund Neustadt, New York City, gives \$1000 annually for five years to the Jewish Theological Seminary of America.
- Isidore Newman, New Orleans, La., gives \$1000 for the reunion of the United Confederate Veterans.
- Adolph Oppenhyrn, New York City, bequeaths \$12,000 to the United Relief Works of the Society for Ethical Culture, and \$5000 to each of the following: Mount Sinai Hospital, Montefiore Home for Chronic Invalids, and Hebrew Benevolent and Orphan Asylum Society, all of New York City.
- Henry Phipps, Pittsburg, Pa., gives \$10,000 to the Educational Alliance, New York City; and \$2500 for one year's maintenance of its Legal Aid Bureau.
- Mrs. Margaret J. Plant, New York City, gives \$1000 to the United Hebrew Charities, New York City.
- Morris Prager, New York City, bequeaths \$500 to each of the following: Montefiore Home for Chronic Invalids, Hebrew Benevolent and Orphan Asylum Society, Home for Aged and Infirm Hebrews, and Mount Sinai Hospital; all of New York City.

- Solomon W. Pritz, Cincinnati, Ohio, bequeaths \$500 to the Jewish Hospital, \$100 to the Children's Home, \$100 to the Home for Friendless and Foundlings, \$200 to the Jewish Foster Home, \$200 to the Jewish Home for Aged and Infirm, and \$200 to the Colored Orphan Asylum, all of Cincinnati, Ohio; \$300 to the National Jewish Hospital for Consumptives, Denver Colo.; \$250 to the Sir Moses Montefiore Keshet Home for Aged and Infirm Israelites, and \$250 to the Jewish Orphan Asylum, both of Cleveland, Ohio.
- Mrs. Julia Raab, Philadelphia, Pa., gives \$2000 to the Jewish Hospital Association, Philadelphia, Pa., for the endowment of the "R. M. Raab Bed."
- Moses Reinhard, Philadelphia, Pa., bequeaths \$10,000 to the Jewish Foster Home and Orphan Asylum; \$5000 to the United Hebrew Charities; \$3000 to the Jewish Maternity Association (for the "Martha Reinhard Bed"); \$2000 to the Jewish Seaside Home; \$3000 to the Young Women's Union; \$3000 to the Hebrew Education Society; \$1000 to the Hebrew Sunday School Society; \$500 to the National Farm School; \$500 to the Orphans' Guardians; \$500 to the Children's Aid Society of Pennsylvania; \$500 to the Home of Delight; \$15,000 to the Jewish Hospital Association if it agrees to establish a "Michael and Martha Reinhard Room," otherwise \$10,000; residuary legatees, Federation of Jewish Charities; all of Philadelphia, Pa.
- Adolph Rosenbaum, Philadelphia, Pa., bequeaths \$250 to each of the following: Jewish Foster Home and Orphan Asylum, Jewish Hospital Association, and United Hebrew Charities.
- Louis Rosenberg, Philadelphia, Pa., gives \$5000 to the Jewish Hospital Association, Philadelphia, Pa., in memory of his wife.
- Oscar Rosenthal, Chicago, Ill., bequeaths \$7500 to the United Hebrew Charities, and \$1500 to each of the following: Michael Reese Hospital, Home for Jewish Orphans, German Old People's Home, Home for Aged Jews, Alexian Brothers' Hospital, Jewish Training School, and Home for Incurables, all of Chicago; and to the Cleveland Jewish Orphan Asylum, and the National Jewish Hospital for Consumptives, Denver, Colo.
- E. Rosenwald and Brother, New York City, give \$500 to the United Hebrew Charities, New York City.
- Henry Rosenwald, Estate of, New York City, gives \$2500 to the Memorial Fund of the United Hebrew Charities, New York City.
- S. V. Rothschild, Brooklyn, N. Y., gives \$1000 to the Hebrew Educational Society of Brooklyn.

- Samuel Sachs, San Francisco, Cal., bequeaths \$1000 to the Pacific Hebrew Orphan Asylum and Home Society; \$500 to the Protestant Orphan Asylum; and \$500 to Archbishop Riordan for Catholic charities.
- William Salomon, New York City, gives \$1000 annually for five years to the Jewish Theological Seminary of America; and \$1034.50 to the United Hebrew Charities, New York City.
- Jacob H. Schiff, New York City, gives \$4500 to the United Hebrew Charities, New York City, and \$3500 to their Permanent Fund; \$2500 to the Hebrew Free Loan Association, New York City; \$10,000 to the building fund of the Hebrew Sheltering Guardian Society, New York City; \$5000 to the United Hebrew Charities, Cincinnati, to found the Fanny Kuhn Loeb Memorial Fund, the income to be distributed annually among the needy; \$1000 to the Hebrew Union College, Cincinnati, Ohio; and \$2500 to the same institution for a Kaufmann Kohler Scholarship; \$5000 to the Cooper Union, New York City, for scholarships; and \$10,000 to the Astor Library, New York City, for the Semitic Department.
- Mortimer L. Schiff, New York City, gives \$2000 to the United Hebrew Charities, New York City; \$1000 to their Tuberculosis Fund; \$500 to the Hebrew Free Loan Association, New York City; \$1000 annually for five years to the Jewish Theological Seminary of America; and \$25,000 to the Educational Alliance, New York City, for the enlargement of its building.
- Seligman Schloss, Detroit, Mich., gives \$5000 to the United Hebrew Charities of Detroit for the erection of a building to be known as the Hannah Schloss Memorial Building.
- Joseph H. Schmalz, Chicago, Ill., gives \$500 to the United Hebrew Charities, Chicago, Ill.
- S. Wolf Segal, Philadelphia, Pa., gives \$1000 to the Isaac M. Wise Memorial Fund of the Hebrew Union College.
- Isaac N. Seligman, New York City, gives \$500 to the United Hebrew Charities, New York City; \$1000 annually for five years to the Jewish Theological Seminary of America; and \$500 to the Legal Aid Bureau of the Educational Alliance, New York City.
- James Seligman, New York City, gives \$1000 annually for five years to the Jewish Theological Seminary of America.
- Simon Shafer, New York City, gives \$1000 to the Memorial Fund of the United Hebrew Charities, New York City.
- Martha Shafer Sidenberg, New York City, gives \$500 to the Memorial Fund of the United Hebrew Charities, New York City.

- Henry Siegel, New York City, gives \$20,000 to the Stony Wold Sanitarium for a dormitory.
- Lewis Simon, San Francisco, Cal., bequeaths \$1000 to the Pacific Hebrew Orphan Asylum and Home Society; and \$500 to each of the following: Children's Hospital, Eureka Benevolent Society, and Emanu-El Kindergarten; all of San Francisco, Cal.
- Leopold Sinsheimer, New York City, bequeaths \$1000 to each of the following: United Hebrew Charities, Educational Alliance, Mount Sinai Hospital, Hebrew Benevolent and Orphan Asylum Society, and Montefiore Home for Chronic Invalids; \$500 to each of the following: Lebanon Hospital, Young Men's Hebrew Association, Society for Ethical Culture, Mount Sinai Training School for Nurses, Association for the Improvement and Instruction of Deaf Mutes, Home for Aged and Infirm Hebrews, Hebrew Technical Institute, Hebrew Free School Association, and Sanatorium for Consumptives.
- Leopold Sinsheimer, Estate of, New York City, gives \$1000 to the Memorial Fund of the United Hebrew Charities, New York City.
- A. Slimmer, Waverly, Iowa, gives \$500 to the Jewish Hospital of Milwaukee, Wis.
- James Speyer, New York City, gives \$1000 to the Isaac M. Wise Memorial Fund of the Hebrew Union College.
- Speyer and Company, New York City, give \$1000 to the United Hebrew Charities, New York City.
- Louis Stein, New York City, gives \$1000 to the United Hebrew Charities, New York City.
- Michael Stein, Baltimore, Md., bequeaths \$500 to the Hebrew Orphan Asylum and \$500 to the Hebrew Hospital and Asylum Association, Baltimore, Md.
- Benjamin Stern, New York City, gives \$5000 to the Permanent Fund of the United Hebrew Charities, New York City.
- Mrs. Benjamin Stern, New York City, gives \$5000 to the Memorial Fund of the United Hebrew Charities, New York City.
- Isaac Stern and Mrs. Stern, New York City, give \$1500 to the United Hebrew Charities, New York City.
- Louis Stern, New York City, gives \$500 annually for five years to the Jewish Theological Seminary of America; and \$1000 to the United Hebrew Charities, New York City.
- Sydney M. Sternbach, New York City, gives \$1000 to the Memorial Fund of the United Hebrew Charities, New York City.

- Caroline Stettauer, Chicago, Ill., bequeaths \$10,000 to the Michael Reese Hospital; \$10,000 to the Jewish Training School; \$10,000 to the United Hebrew Charities; \$5000 to the Home for Jewish Orphans; and \$5000 to the Home for Aged Jews; all of Chicago, Ill.
- Isidore Straus, New York City, gives \$500 to the Educational Alliance, New York City, for the equipment of a summer camp.
- L. Straus and Sons, New York City, give \$1000 to the United Hebrew Charities, New York City, and \$1000 annually for five years to the Jewish Theological Seminary of America.
- Nathan Straus, New York City, gives the equipment of a Pasteurizing Laboratory to the Department of Health of Philadelphia, Pa.; and a similar equipment to the Department of Health of Chicago, Ill.
- Levi Strauss, San Francisco, Cal., bequeaths \$20,000 to the Pacific Hebrew Orphan Asylum and Home Society; \$10,000 to the Hebrew Home for Aged Disabled; \$2000 to the Emanu-El Sisterhood; and \$5000 to each of the following: the Roman Catholic Orphan Asylum, the Protestant Orphan Asylum, and the Eureka Benevolent Association, all of San Francisco, Cal.
- Levi Strauss and Company, San Francisco, Cal., give \$1000 to the Isaac M. Wise Memorial Fund of the Hebrew Union College.
- Leopold Strouse, Baltimore, Md., adds 1439 books to the Leopold Strouse Rabbinical Library, Johns Hopkins University.
- Ferdinand Sulzberger, New York City, gives \$1000 annually for five years to the Jewish Theological Seminary of America.
- Raphael Teller, Philadelphia, Pa., bequeaths \$500 to each of the following: Jewish Hospital Association, Jewish Foster Home and Orphan Asylum, and Congregation Rodeph Shalom, all of Philadelphia, Pa.
- Mrs. Adolf Teutsch, St. Francisville, La., gives \$500 to Temple Sinai, St. Francisville, La.
- Mayer Trautman, Estate of, gives \$500 to the Jewish Hospital Association, and \$500 to the Jewish Foster Home and Orphan Asylum, Philadelphia, Pa.
- Morris Tuska, New York City, bequeaths \$1500 to the Hebrew Orphan Asylum and Benevolent Society; \$1000 to Mount Sinai Hospital; \$500 to the Montefiore Home for Chronic Invalids; \$500 to the Home for Aged and Infirm Hebrews; all of New York City; and \$1000 to the Cleveland Jewish Orphan Asylum.

Felix M. Warburg, New York City, gives \$1250 to the United Hebrew Charities, New York City; \$5000 to the Building Fund of the Hebrew Sheltering Guardian Society, New York City; \$3000 annually for five years to the Jewish Theological Seminary of America; and \$25,000 to the Educational Alliance, New York City, for the enlargement of its building.

Weil and Mayer, New York City, give \$500 annually for five years to the Jewish Theological Seminary of America.

Julius Weis, New Orleans, La., gives \$500 to the Young Men's Hebrew Association of New Orleans, for a course of free lectures.

Elias Wineland, Philadelphia, Pa., gives \$500 to the Isaac M. Wise Memorial Fund of the Hebrew Union College.

SYNAGOGUES DEDICATED

IN THE UNITED STATES

AUGUST 27, 1902, TO AUGUST 25, 1903

1902

- SEPTEMBER 5. Mogen Abraham, Baltimore, Md.
 11. Adath Israel, Nashville, Tenn.
 12. Hebrew Benevolent Congregation, Atlanta, Ga.
 14. Sons of Zion, St. Paul, Minn.
 19. Anshe Chesed, Scranton, Pa.
 21. Agudath Achim, Braddock, Pa.
 21. Moses Montefiore, Chicago, Ill.
 21. Shearith Bnai Israel, New York City.
 28. Agudath Sholem, Jersey City, N. J.
 28. Beth Israel, Washington, Pa.
 28. Beth El, Chicago, Ill.
 28. Shaaray Berocho, New York City.
 — Beth Israel, Macon, Ga.
- OCTOBER 26. Keneseth Israel, Kansas City, Mo.
- DECEMBER 24. First Roumanian American Congregation, New York City.
 28. Tower of Truth, Worcester, Mass.

1903

- MARCH 1. Shaarey Zedek, Detroit, Mich.
 15. Brothers of Truth, Trenton, N. J.
 22. Sinai Temple, St. Francisville, La.
- APRIL 5. Anshe Sfard, Louisville, Ky.
- MAY 14. Ez Chaim, Oil City, Pa.
- JUNE 12. Beth Israel, Greenwood, Miss.
- AUGUST 2. Sons of Israel, Spring Valley, N. Y.
 9. Ahavas Achim, Chelsea, Mass.

HOMES OF SOCIETIES DEDICATED

IN THE UNITED STATES

AUGUST 27, 1902, TO AUGUST 25, 1903

1902

- AUGUST 31. Beth Israel Hospital, Newark, N. J.
 SEPTEMBER 21. The Kaspere Cohn Hospital, Los Angeles, Cal.
 OCTOBER 19. Orthodox Jewish Home for the Aged (Beth
 Moshav Z'keim), Chicago, Ill.
 19. The Sondheim Greenhouse at the Jewish Foster
 Home, Philadelphia, Pa.
 21. Hebrew Free School Building, Reading, Pa.
 21. Talmud Torah Building, Woodbine, N. J.
 DECEMBER 14. Young Men's Hebrew Association Building, San
 Francisco, Cal.
 28. Philadelphia Zion Institute.

1903

- JANUARY 25. Guggenheim Pavilion of the National Jewish
 Hospital for Consumptives, Denver, Colo.
 FEBRUARY 1. Young Women's Hebrew Association, New York
 City.
 10. Alexander R. Peacock Public Baths of the Colum-
 bian Council School, Pittsburg, Pa.
 APRIL 26. Jewish Theological Seminary of America, New
 York City.
 MAY 3. Mount Sinai Hospital, Cleveland, Ohio.
 3. Rosenbaum Memorial Wing of the Home for Aged
 Jews, Chicago, Ill.
 10. Mount Sinai Hospital, Milwaukee, Wis.
 AUGUST 9. Talmud Torah School of the Poale Zedek Con-
 gregation, Philadelphia, Pa.

DECORATIONS, HONORS, AND DISTINCTIONS AWARDED TO JEWS

August 27, 1902, to August 25, 1903

AUSTRIA-HUNGARY

- The Order of Francis Joseph was conferred by the Emperor-King on the following: Moritz Bauer, General Director of the Vienna Bank Verein; Dr. Wilhelm Goldziher, Budapest; Max Ritter von Gutman, Vienna; Imperial Councillor Wilhelm Pollak; Edward Reik, Vienna, President of the Arbitration Board of the Agricultural Produce Exchange; Wilhelm Stiassny, Architect of the Rothschild Hospital, Vienna; Professor Albert Sturm, Editor of the "Budapest Correspondence;" Commercial Councillor Jonas Weil, Vienna, Vice-President of the Agricultural Produce Exchange; and Otto Wiedmann, director of the Union Bank, Vienna; all of whom were decorated with the Officers' Cross; and Jacob Grün, Professor at the Conservatory of Music at Vienna; Friedrich Leiter, publisher of the Austro-Hungarian Consular Correspondence; Baron Alfred de Menasce, Alexandria; and Sigmund Sonnenschein, Secretary to the Ministry of Railways, Vienna; who were decorated with the Knight's Cross.
- The Golden Cross of Merit with the Crown was conferred upon Moritz Guttman, Budapest; and Simon Heller, Director of the Jewish Institute for the Blind, Vienna; and the Iron Cross with the Crown upon M. Louis Dreyfus, Paris.
- The Elizabeth Order, Second Class, was conferred upon Frau Rosalie Goldschmidt, Vienna.
- The title Court Councillor was conferred upon the following: Salomon Buber, scholar, at Lemberg; Sigmund Kroner, President of the Jewish Community of Budapest and of the Pester Lloyd Company; Hirsch Landau, Vice-President of the Jewish Community of Cracow; Professor Ofen, Director of the Rothschild Hospital, Vienna; Sigmund Taussig, Vienna, architect; Wilhelm Taussig, Vienna; and Berthold Weiss, Vice-President of the Pester Lloyd Company.
- The following were promoted to the rank of nobility: Dr. Bela Bamberger, Budapest; Gustav Redlich, landowner and industrialist; Karl Sváb, member of the Hungarian House of Magnates; Dr. Michael Szántó, Ministerial Councillor at the Hungarian Ministry of Justice; and Adolf Szili, Professor Extraordinary at the University of Budapest.

- Dr. Sigmund Décsey appointed by the Minister of Justice President of the Senate of the Royal Curia in Hungary.
- Professor Dr. Moritz Steinschneider, Berlin, appointed Corresponding Member of the Philosophical Historical Section of the Imperial Academy of Sciences, Vienna.
- Dr. Julius Mauthner appointed Professor of Medical Chemistry at the University of Vienna.

BELGIUM

- The Order of Leopold was conferred by the King of Belgium upon Isidore Spielman, London; and Louis Strauss, Antwerp; who were appointed Officers of the Order; and upon Max Wolfers, Brussels, who was appointed Knight of the Order.
- The Order of the Crown was conferred by the King of Belgium as Sovereign of the Congo upon General Giuseppe Ottolenghi (*see also under GERMANY and TURKEY*), Italian Minister of War, who was decorated with the Grand Cordon of the Order; and Senator Malvano (*see also under GERMANY*), Director General of the Italian Ministry for Foreign Affairs, who was appointed Grand Officer of the Order.
- Adolphe Prins, Professor at the University of Brussels, awarded the quinquennial prize for the best sociological work.

FRANCE

- The Grand Cross of the Legion of Honor conferred on Luigi Luzzati, ex-Minister of the Treasury in Italy.
- The following were appointed Officers of the Legion of Honor: M. Bloch, Councillor of State in Extraordinary Service and Director at the Ministry of Colonies; Gustave Bloch, Lecturer at the Superior Normal School; Charles Ephrussi; Colonel Francfort; Jacques Grumbach, head of department of the Ministry of the Interior; Roger Marx, Inspector of Fine Arts; Lieutenant-Colonel Mayer; Dr. Emile Neumann, Assistant Secretary to the Director General of the Union of French Women; Salomon Reinach (*see below*); William Seligman, former member of the United States Chamber of Commerce at Paris; Colonel Mayer Samuel, Director of Artillery at Vincennes; and General Valensi, Tunis.
- The following were appointed Knights of the Legion of Honor: Levi Alvarès; Paul Bernard, dramatist; Captain Frédéric Elie Bernard; Albert Cahen, Professor at the Lycée Louis-le-Grand; Lucien Cahen, surgeon-major; Camille Delvaile, publicist at Bayonne; Michael Dennery; M. Dreyfus, Chief of the Paris, Lyon, and Mediterranean Railway; M. Dreyfuss, Chief Rabbi of Paris; Georges Franck, Professor at the Lycée Lakanal; Alphonse Kahn, Paris; Armand Heymann; Captain Aaron Camille Leon; Captain Samuel Levy; Captain Henri

Meyer; Leon Robert Meyer, Rouen; Captain Mulhaus; M. Nathan, Marseilles; Edmond Rheims, Paris; M. Salomon, Director of the Cabinet of the Under Secretary of State for Posts and Telegraphs; M. Sterne; Philip Solinsky; M. Valabrègue, Councillor of the Court of Appeals at Aix; M. Weill-Goetz; Solomon Eugène Weill, Under Prefect of the Arrondissement of Meaux; and Ferdinand Henri Wolff, chef de services at the Prefecture of the Seine.

The following were appointed Officers of the French Academy: Commandant Bloch, Professor of the School at St. Cyr; M. Bloch, Grand Rabbin of Algiers; Mme. Eugénie Godchaux, Paris; Miss Rebecca Godchaux, San Francisco, Cal., for her merits in spreading the French Language; Dr. Salomon Lubetzki; Professor Sulzer, Vienna; and Rabbi Manuel Zeitlin, Paris.

Raphael Job, Luneville; Alphonse Mossé, Professor at the Medical and Pharmaceutical Faculty of Toulouse; and Léon Philippe, Inspector-General of Bridges and Roads, appointed Officier de l'Instruction Publique.

M. Avigdor, Director of the Farm School at Djedeïde, decorated with the Cross of the Knight of the Order of Agricultural Merit, and M. Naquet, First Honorary President of the Court of Appeals at Aix, made an Officer of the Order.

M. Hauser appointed Professor of Modern and Contemporary History at the Faculty of Dijon.

M. Wahl appointed Dean of the Faculty of Laws at Lille, France. Josef Israels, Dutch painter, elected Associate Member of the French Academy of Fine Arts.

Salomon Reinach (*see above*) appointed Curator of the National Museum of Antiquities at St. Germain en Laye.

G. Lippmann elected President of the French Astronomical Society.

Dr. Friedländer, Berlin, elected a Foreign Correspondent of the Academy of Inscriptions and Belles Lettres, Paris.

Emmanuel Hannaux, Paris, receives the Medal of Honor from the Jury on Sculpture at the Salon of French Artists.

Dr. Alexander Marmorek, Paris, awarded the Barbier prize by the French Academy of Medicine for his work on serums.

Israël Lévi, Rabbi, Paris, awarded the Delalande-Guérineau Prize for his edition of "L'Ecclésiastique de Ben-Sira."

Michael Lévy receives prize of 5000 francs, for his work on mechanics, from the Society of Civil Engineers, France.

Dr. Robert Loewy, Paris, receives the Margolin Prize from the Chirurgical Society.

M. Rosenstiehl awarded the Jecker Prize for Chemistry, value 10,000 francs, by the French Academy of Sciences.

GERMANY

- The Order of the Red Eagle was conferred by the Emperor of Germany upon the following: General Giuseppe Ottolenghi (*see also under* BELGIUM *and* TURKEY), Italian Minister of War, decorated with the Grand Cross; First Class, Senator Malvano (*see also under* BELGIUM), Director-General of the Italian Ministry for Foreign Affairs; Third Class, Sigmund Singer, publicist; Dr. Freudenthal, Professor at the Breslau Theological Seminary; Landesgerichtsrath Levy, Beuthen; and Dr. Zabendowsky, Berlin; Fourth Class, Louis Hirschberg, Schönberg.
- The Order of the Crown, Second Class, was conferred upon Privy Commercial Councillor Herz; Herr Krolik, Rabbi at Cosel, on the completion of fifty years of rabbinical service; Hofadvokat Dr. Moritz Münzer; and Professor Dr. Salomonsen, Director of the Institute for Medical Bacteriology at the University of Copenhagen; Third Class, Jacob Silberstein, teacher at Gollnow.
- Commercial Councillor Berizinger, Stuttgart, decorated with the Officer's Cross of the Order of Frederick, First Class.
- The Red Cross Medal, Third Class, was conferred on David Mendelsohn, Allenstein.
- The title Judicial Councillor conferred upon Dr. Eugen Fuchs, President of the Central Society of the German Citizens of the Jewish Faith; and W. Timendörfer, President of the German lodges of the Independent Order of B'nai B'rith.
- Dr. Eduard Simon, Berlin, appointed Royal Commercial Councillor.
- The title Professor conferred upon Dr. A. Berliner, Berlin, in honor of his seventieth birthday anniversary; and Sanitätsrath Dr. Lissauer, Berlin, for ethnographical and anthropological work.
- Philipp László, Budapest, painter, receives a Gold Medal from the Emperor of Germany.
- Louis Jacobi given the freedom of Lautenburg on his seventieth birthday.
- Dr. W. Graeffner appointed Chief Physician to the Friedrich William Hospital, Berlin.
- Jacob Rosanes, Professor of Mathematics at the University of Breslau, elected Rector Magnificus for the ensuing year.
- Dr. Ernst Rosenfeld appointed Professor of Jurisprudence in the Faculty of Law at the University of Münster.
- Herr Traube appointed Professor of Latin Philology in the Middle Ages at the University of Munich.
- Abraham Rothschild, teacher at Karlsruhe, receives the Gold Medal of Merit from the Grand Duke of Baden.

- Dr. Harburger, Professor at the University of Munich and Councillor at the Supreme Court of Justice for Bavaria, receives the Order of St. Michael.
- Heinrich Oppenheim, cantor and teacher in Darmstadt, on retiring receives the Silver Cross of the Philip Order with the Crown, from the Grand Duke of Hessen.

GREAT BRITAIN

- Robert Nathan, of the Indian Civil Service, appointed Companion of the Order of the Indian Empire, on the occasion of the Durbar at Delhi.
- S. M. Greenwal, London, appointed to the Order of the Imperial Service.
- Professor John Solomon presented with the Coronation Medal for his services at Westminster Abbey on Coronation Day.
- Sir Marcus Samuel elected Lord Mayor of London, and also made a baronet.
- Israel Gollancz, M. A., appointed Secretary of the British Academy, and also Professor of English Literature at King's College, London.
- Arthur Cohen, K. C., London, elected a member of the British Academy.
- Dr. Heinrich Rosenbusch, Professor of Mineralogy and Petrography at the University of Heidelberg, awarded the Wollaston Medal by the Geological Society of London.

GREECE

- J. Tas, Vice-Consul at Amsterdam, receives the Order of the Saviour from the King of Greece; and Dr. Max Nordau, Paris, appointed Commander of the same Order.

HOLLAND

- A. Van Leer, Amsterdam, appointed Officer of the Order of Orange Nassau; and J. D. Wynkoop, Rabbi, Amsterdam, appointed Knight of the same Order.
- Professor Dr. J. S. Speijer, Rector Magnificus of the University of Groningen, appointed Knight of the Order of the Netherlands Lion.
- Professor Dr. E. Cohen appointed Ordinary Professor of Inorganic and Physical Chemistry at the University of Utrecht.

ITALY

- Moses Bey Delmedigo, head dragoman of the Turkish navy, decorated with the Order of the Crown of Italy, First Class.

- G. Matzdorff, Berlin, City Building Inspector, decorated with the Mauritius Order by the King of Italy.
 Ludovico Mortara appointed Councillor at the Court of Cassation in Rome.

ROUMANIA

- The Order of the Crown of Roumania was conferred upon David Effendi, member of the Supreme Council of the Ministry for Foreign Affairs in Turkey (Grand Cross); Paul Chatiner, Braïla, Consul for Belgium (Officer); and Moritz Pressman, tailor to the King and Crown Prince (Knight).
 Salo Schottländer, Breslau, decorated with the Officer's Cross of the Royal Star of Roumania.

RUSSIA

- The Order of St. Stanislaus was conferred upon Osias Chayes, Odessa, Imperial Commercial Councillor (Commander); Albert Chary (Second Class); and M. Reinberg, architect, Odessa (Third Class).
 Baron Horace de Günzburg, St. Petersburg, decorated with the Order of St. Anne, First Class; and M. Granow with the same Order, Third Class.
 M. Tschlenow appointed Lecturer on diseases of the skin by the Medical Faculty of the University of Moscow.

SWEDEN

- Max Baer, Consul-General for Norway and Sweden at Frankfort on the Main, appointed Commander of the Vasa Order.

SWITZERLAND

- Dr. Arthur Hirsch appointed Professor of Mathematics at Zurich.

TURKEY

- The Order of the Osmanié was conferred upon the following: General Giuseppe Ottolenghi (*see also under BELGIUM and GERMANY*), Italian Minister of War (Grand Cordon set in brilliants); Second Class, Raphael Aaron ben Simon, Haham Bashi of Cairo; Jacob Covo, Haham Bashi of Salonica; Jacob Saul Elyashar, Haham Bashi of Jerusalem; Jacob Modiano, President of the Jewish Community of Salonica; and Herr Russo, President of the Turkish Hebrew Congregation in Vienna; and Third Class, Sabbethai Halevy Effendi; Salih Gourdji, author; and David Leon, France.
 The Order of the Medjidié, Third Class, was conferred upon Abraham Zemach Effendi, Deputy Chief Rabbi of Adrianople;

Dr. Leon Effendi Behai; and M. Matolon, Director of the *Alliance Israélite Universelle* schools at Salonica.
Nissim Gibré Effendi appointed Master of Ceremonies at the Foreign Pavilion in the Yildiz-Kiosk.

UNITED STATES

- Dr. Samuel Bloomstein appointed Professor of Children's Diseases at the University of Nashville, Tenn.
Dr. Simon Flexner, Philadelphia, appointed Chief of the Staff of the Rockefeller Institute for Medical Research.
Dr. Harry Friedenwald appointed to the Chair of Diseases of the Eye and Ear in the College of Physicians and Surgeons, Baltimore, Md.
Lafayette B. Mendel appointed Professor of Physiological Chemistry at the Sheffield Scientific School of Yale University.